



[illegible]

|                                    |  |         |               |  |              |                      |       |         |               |         |           |         |  |         |  |         |  |         |  |  |  |
|------------------------------------|--|---------|---------------|--|--------------|----------------------|-------|---------|---------------|---------|-----------|---------|--|---------|--|---------|--|---------|--|--|--|
| PHOTO NO.                          | 263003   | LOT NO. | V-4122        | MAP REFERENCE  | LATITUDE     | LONGITUDE            |       |         |               |         |           |         |  |         |  |         |  |         |  |  |  |
| COUNTRY                            | Approved For Release 2000/04/25 : CIA-RDP78-05867A000200620002-8 OPE |         |               |  |              |                      |       |         |               |         |           |         |  |         |  |         |  |         |  |  |  |
| AREA NO.                           | HILL   | SUBJECT | AK2           | SUBJECT  | AK5          | SUBJECT              | RID   | SUBJECT |               | SUBJECT |           | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |  |  |
|                                    | L U A N G  |         | P R A B A N E |  | A I R F I    |                      | E L D |         | T R U N W A Y |         | P L A N E |         |  |         |  |         |  |         |  |  |  |
|                                    | U D  |         | B L O G S     |  |              |                      |       |         |               |         |           |         |  |         |  |         |  |         |  |  |  |
| DATE OF PHOTO                      |  | TYPE    | QUALITY       | CLASS.   | NO. OF CARDS | SOURCE OF PHOTOGRAPH |       |         |               |         |           |         |  |         |  |         |  |         |  |  |  |
| 1 JUL 54                           |  | 5       | 4             | 3  | 2            | 2                    | 3     | 25X1A   |               |         |           |         |  |         |  |         |  |         |  |  |  |
| CLASSIFICATION                     |  |         |               | CAPTIONED BY   |              |                      |       |         |               |         |           |         |  |         |  |         |  |         |  |  |  |
| FORM NO. 174 USE PREVIOUS EDITIONS |  |         |               | Approved For Release 2000/04/25 : CIA-RDP78-05867A000200620002-8 OPE |              |                      |       |         |               |         |           |         |  |         |  |         |  |         |  |  |  |
| PHOTO ANALYSIS REPORT              |  |         |               |  |              |                      |       |         |               |         |           |         |  |         |  |         |  |         |  |  |  |

[illegible]

|                                |  |                       |         |  |              |                      |     |              |      |
|--------------------------------|--|-----------------------|---------|--|--------------|----------------------|-----|--------------|------|
| PHOTO NO.                      | 263006   | LOT NO.               | 4-4132  | MAP REFERENCE  | 4766         | LATITUDE             | 100 | LONGITUDE    | 102E |
| COUNTRY                        | Approved For Release 2000/04/25 : CIA-RDP78-05867A000200620002-8 |                       |         |  |              |                      |     |              |      |
| AREA NO                        | 32L  | SUBJECT               | 9FK     | SUBJECT  | AL5          | SUBJECT              | AL2 | SUBJECT      | ALA  |
| A I G C N                      |  | A M E R               |         | S H I P  |              | T U N                |     |              |      |
| L O A D I N G                  |  | A T                   |         | D O C K  |              | P L A                |     |              |      |
| N E S                          |  | O N                   |         | D E C K  |              |                      |     |              |      |
| WITH "BEARCATS" AS DECK CARGO. |  |                       |         |  |              |                      |     |              |      |
| DATE OF PHOTO                  |  | TYPE                  | QUALITY | CLASS  | NO. OF CARDS | SOURCE OF PHOTOGRAPH |     |              |      |
| 1 JULY 54                      |  | 3                     | 2       | 2  | 4            | 25X1A                |     |              |      |
| CLASSIFICATION                 |  | CAPTIONED BY          |         |  |              |                      |     |              |      |
| SECRET                         |  | 174                   |         | Approved For Release 2000/04/25 : CIA-RDP78-05867A000200620002-8 |              |                      |     |              |      |
| FORM NO. 174                   |  | USE PREVIOUS EDITIONS |         | PHOTO ANALYSIS REPORT  |              |                      |     | 100,629 (20) |      |

|   |  |                   |  |                 |  |                |  |                |  |
|---|--|-------------------|--|-----------------|--|----------------|--|----------------|--|
| PHOTO NO.<br>263007   |  | LOT NO.<br>U-4123 |  | CLASS REFERENCE |  | LATITUDE       |  | LONGITUDE      |  |
| COUNTRY<br>Approved For Release 2000/04/25 : CIA-RDP78-05867A000200620002-8 |  |                   |  |                 |  |                |  |                |  |
| VIETNAM COCHINCHINE   |  |                   |  |                 |  |                |  |                |  |
| AREA NO.<br>32L   |  | SUBJECT<br>9EK    |  | SUBJECT<br>ALS  |  | SUBJECT<br>ALR |  | SUBJECT<br>ALA |  |
| 5   |  | 10                |  | 15              |  | 20             |  | 25             |  |
| 30  |  | 35                |  | 40              |  | 45             |  | 50             |  |
| 5A  |  | 10A               |  | 15A             |  | 20A            |  | 25A            |  |
| 30A   |  | 35A               |  | 40A             |  | 45A            |  | 50A            |  |
| 5B  |  | 10B               |  | 15B             |  | 20B            |  | 25B            |  |
| 30B   |  | 35B               |  | 40B             |  | 45B            |  | 50B            |  |
| 5C  |  | 10C               |  | 15C             |  | 20C            |  | 25C            |  |
| 30C   |  | 35C               |  | 40C             |  | 45C            |  | 50C            |  |
| 5D  |  | 10D               |  | 15D             |  | 20D            |  | 25D            |  |
| 30D   |  | 35D               |  | 40D             |  | 45D            |  | 50D            |  |
| 5E  |  | 10E               |  | 15E             |  | 20E            |  | 25E            |  |
| 30E   |  | 35E               |  | 40E             |  | 45E            |  | 50E            |  |
| 5F  |  | 10F               |  | 15F             |  | 20F            |  | 25F            |  |
| 30F   |  | 35F               |  | 40F             |  | 45F            |  | 50F            |  |
| 5G  |  | 10G               |  | 15G             |  | 20G            |  | 25G            |  |
| 30G   |  | 35G               |  | 40G             |  | 45G            |  | 50G            |  |
| 5H  |  | 10H               |  | 15H             |  | 20H            |  | 25H            |  |
| 30H   |  | 35H               |  | 40H             |  | 45H            |  | 50H            |  |
| 5I  |  | 10I               |  | 15I             |  | 20I            |  | 25I            |  |
| 30I   |  | 35I               |  | 40I             |  | 45I            |  | 50I            |  |
| 5J  |  | 10J               |  | 15J             |  | 20J            |  | 25J            |  |
| 30J   |  | 35J               |  | 40J             |  | 45J            |  | 50J            |  |
| 5K  |  | 10K               |  | 15K             |  | 20K            |  | 25K            |  |
| 30K   |  | 35K               |  | 40K             |  | 45K            |  | 50K            |  |
| 5L  |  | 10L               |  | 15L             |  | 20L            |  | 25L            |  |
| 30L   |  | 35L               |  | 40L             |  | 45L            |  | 50L            |  |
| 5M  |  | 10M               |  | 15M             |  | 20M            |  | 25M            |  |
| 30M   |  | 35M               |  | 40M             |  | 45M            |  | 50M            |  |
| 5N  |  | 10N               |  | 15N             |  | 20N            |  | 25N            |  |
| 30N   |  | 35N               |  | 40N             |  | 45N            |  | 50N            |  |
| 5O  |  | 10O               |  | 15O             |  | 20O            |  | 25O            |  |
| 30O   |  | 35O               |  | 40O             |  | 45O            |  | 50O            |  |
| 5P  |  | 10P               |  | 15P             |  | 20P            |  | 25P            |  |
| 30P   |  | 35P               |  | 40P             |  | 45P            |  | 50P            |  |
| 5Q  |  | 10Q               |  | 15Q             |  | 20Q            |  | 25Q            |  |
| 30Q   |  | 35Q               |  | 40Q             |  | 45Q            |  | 50Q            |  |
| 5R  |  | 10R               |  | 15R             |  | 20R            |  | 25R            |  |
| 30R   |  | 35R               |  | 40R             |  | 45R            |  | 50R            |  |
| 5S  |  | 10S               |  | 15S             |  | 20S            |  | 25S            |  |
| 30S   |  | 35S               |  | 40S             |  | 45S            |  | 50S            |  |
| 5T  |  | 10T               |  | 15T             |  | 20T            |  | 25T            |  |
| 30T   |  | 35T               |  | 40T             |  | 45T            |  | 50T            |  |
| 5U  |  | 10U               |  | 15U             |  | 20U            |  | 25U            |  |
| 30U   |  | 35U               |  | 40U             |  | 45U            |  | 50U            |  |
| 5V  |  | 10V               |  | 15V             |  | 20V            |  | 25V            |  |
| 30V   |  | 35V               |  | 40V             |  | 45V            |  | 50V            |  |
| 5W  |  | 10W               |  | 15W             |  | 20W            |  | 25W            |  |
| 30W   |  | 35W               |  | 40W             |  | 45W            |  | 50W            |  |
| 5X  |  | 10X               |  | 15X             |  | 20X            |  | 25X            |  |
| 30X   |  | 35X               |  | 40X             |  | 45X            |  | 50X            |  |
| 5Y  |  | 10Y               |  | 15Y             |  | 20Y            |  | 25Y            |  |
| 30Y   |  | 35Y               |  | 40Y             |  | 45Y            |  | 50Y            |  |
| 5Z  |  | 10Z               |  | 15Z             |  | 20Z            |  | 25Z            |  |
| 30Z   |  | 35Z               |  | 40Z             |  | 45Z            |  | 50Z            |  |
| 5AA   |  | 10AA              |  | 15AA            |  | 20AA           |  | 25AA           |  |
| 30AA  |  | 35AA              |  | 40AA            |  | 45AA           |  | 50AA           |  |
| 5AB   |  | 10AB              |  | 15AB            |  | 20AB           |  | 25AB           |  |
| 30AB  |  | 35AB              |  | 40AB            |  | 45AB           |  | 50AB           |  |

|                     |  |                   |  |                |  |                |  |           |  |
|---------------------|--|-------------------|--|----------------|--|----------------|--|-----------|--|
| PHOTO NO.<br>263008 |  | LOT NO.<br>4-4132 |  | MAP REFERENCE  |  | LATITUDE       |  | LONGITUDE |  |
| COUNTRY<br>VIETNAM  |  |                   |  |                |  |                |  |           |  |
| AREA NO.<br>414     |  |                   |  |                |  |                |  |           |  |
| SUBJECT<br>9EP      |  | SUBJECT<br>9EM    |  | SUBJECT<br>9AA |  | SUBJECT<br>9BC |  | SUBJECT   |  |
| TOURANE             |  | CO                |  | CO             |  | CO             |  | AT        |  |
| FIELD               |  | BARBED            |  | WIRE           |  | WIRE           |  | WIRE      |  |
| BLOG                |  | IN                |  | BG             |  | BG             |  | BG        |  |

|                |  |        |  |              |  |            |  |              |  |                      |  |
|----------------|--|--------|--|--------------|--|------------|--|--------------|--|----------------------|--|
| DATE OF PHOTO  |  | TYPE   |  | QUALITY      |  | CLAS       |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |
| 1 JULY 54      |  | 3      |  | 2            |  | 2          |  | 4            |  | 25X1A                |  |
| CLASSIFICATION |  | SECRET |  | CAPTIONED BY |  | [REDACTED] |  | [REDACTED]   |  | [REDACTED]           |  |

Approved For Release 2000/04/25 : CIA-RDP78-05867A000200620002-8

FORM NO. 174 1 Aug 54 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

|  |  |                    |  |                         |  |                   |  |                      |  |
|--|--|--------------------|--|-------------------------|--|-------------------|--|----------------------|--|
| PHOTO NO.<br>263009  |  | LOT NO.<br>4-41531 |  | MAP REFERENCE<br>16-ANN |  | LATITUDE<br>16-00 |  | LONGITUDE<br>106-13E |  |
| COUNTRY<br>Approved For Release 2000/04/25 : CIA-RDP78-05867A000200620002-8<br>VIETNAM |  |                    |  |                         |  |                   |  |                      |  |
| AREA NO.<br>126  |  | SUBJECT<br>96M     |  | SUBJECT<br>967          |  | SUBJECT           |  | SUBJECT              |  |
| 5  |  | 10                 |  | 15                      |  | 20                |  | 25                   |  |
| TOURANE  |  | BARRACK            |  | HUT                     |  |                   |  |                      |  |
| 30   |  | 35                 |  | 40                      |  |                   |  |                      |  |
| \$   |  | AT                 |  | AIRFIELD                |  | (UEE)             |  | \$                   |  |
| 45   |  | 50                 |  |                         |  |                   |  |                      |  |

|               |  |      |  |         |  |       |  |              |  |                      |  |
|---------------|--|------|--|---------|--|-------|--|--------------|--|----------------------|--|
| DATE OF PHOTO |  | TYPE |  | QUALITY |  | CLASS |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |
| 1 JULY        |  | 54   |  | 3       |  | 2     |  | 2            |  | 25X1A                |  |
|               |  |      |  |         |  |       |  |              |  |                      |  |

|  |  |              |  |
|--|--|--------------|--|
| CLASSIFICATION   |  | CAPTIONED BY |  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000200620002-8 |  |              |  |

FORM NO. 174 1 Jun 34 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

100,633 (20)

|  |  |                   |  |                |  |                |  |               |  |
|--|--|-------------------|--|----------------|--|----------------|--|---------------|--|
| PHOTO NO.<br>263010  |  | LOT NO.<br>4-4135 |  | MAP REFERENCE  |  | LATITUDE       |  | LONGITUDE     |  |
| COUNTRY<br>Approved For Release 2000/04/25 : CIA-RDP78-05867A000200620002-8        |  |                   |  |                |  |                |  |               |  |
| AREA NO<br>VIETNAM   |  |                   |  |                |  |                |  |               |  |
| SUBJECT<br>13L   |  | SUBJECT<br>9FP    |  | SUBJECT<br>96M |  | SUBJECT<br>9BC |  | SUBJECT       |  |
| SUBJECT<br>TOURANE   |  | SUBJECT<br>5      |  | SUBJECT<br>10  |  | SUBJECT<br>15  |  | SUBJECT<br>20 |  |
| SUBJECT<br>FIELD   |  | SUBJECT<br>25     |  | SUBJECT<br>30  |  | SUBJECT<br>35  |  | SUBJECT<br>40 |  |
| SUBJECT<br>E IN FG   |  | SUBJECT<br>45     |  | SUBJECT<br>50  |  | SUBJECT<br>55  |  | SUBJECT<br>60 |  |
| DATE OF PHOTO<br>1 JULY 54   |  |                   |  |                |  |                |  |               |  |
| TYPE<br>3  |  |                   |  |                |  |                |  |               |  |
| QUALITY<br>2   |  |                   |  |                |  |                |  |               |  |
| CLASS<br>2   |  |                   |  |                |  |                |  |               |  |
| NO. OF CARDS<br>3  |  |                   |  |                |  |                |  |               |  |
| SOURCE OF PHOTOGRAPH<br>25X1A  |  |                   |  |                |  |                |  |               |  |
| CLASSIFICATION<br>Approved For Release 2000/04/25 : CIA-RDP78-05867A000200620002-8 |  |                   |  |                |  |                |  |               |  |
| CAPTIONED BY<br>174 USE PREVIOUS EDITIONS  |  |                   |  |                |  |                |  |               |  |
| PHOTO ANALYSIS REPORT  |  |                   |  |                |  |                |  |               |  |

|             |         |             |         |               |          |           |
|-------------|---------|-------------|---------|---------------|----------|-----------|
| PHOTO NO.   | 263011  | LOT NO.     | 4-4122  | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY     | VIETNAM |             |         |               |          |           |
| AREA NO.    | 12L     | SUBJECT     | 96M AKU | SUBJECT       | 9AA 9A21 |           |
| TOURANE     |         | GROUND      |         | DEFENSE       |          |           |
| AT AIRFIELD |         | BARBED WIRE |         |               |          |           |

STRONG-POINT AND PERIMETER  
BARBED WIRE FENCING.

|                |  |   |   |   |              |   |   |                      |       |
|----------------|--|---|---|---|--------------|---|---|----------------------|-------|
| DATE OF PHOTO  | 1 JUL  | 5 | 4 | 3 | 2            | 2 | 4 | SOURCE OF PHOTOGRAPH | 25X1A |
| CLASSIFICATION | SECRET   |   |   |   | CAPTIONED BY |   |   |                      |       |
| FORM NO. 1     | Approved For Release 2000/04/25 : CIA-RDP78-05667A000200620002-8 |   |   |   |              |   |   |                      |       |
| 1 Jun 56       | USE PREVIOUS EDITIONS  |   |   |   |              |   |   |                      |       |

PHOTO ANALYSIS REPORT

|           |  |         |         |               |          |           |
|-----------|--|---------|---------|---------------|----------|-----------|
| PHOTO NO. | 263012   | LOT NO. | 4-4/32  | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY   | Approved For Release 2000/04/25 : CIA-RDP78-05867A000200620002-8 |         |         |               |          |           |
| AREA NO.  | CHRISTMAS  | ISLAND  |         |               |          |           |
| 690       | SUBJECT  | SUBJECT | SUBJECT | SUBJECT       | SUBJECT  | SUBJECT   |
| 023       | 023  | 023     | 023     | 023           | 023      | 023       |
| 5         | 10   | 15      | 20      | 25            | 30       | 35        |
| 30        | 35   | 40      | 45      | 50            | 55       | 60        |
| 65        | 70   | 75      | 80      | 85            | 90       | 95        |
| 100       | 105  | 110     | 115     | 120           | 125      | 130       |
| 135       | 140  | 145     | 150     | 155           | 160      | 165       |
| 170       | 175  | 180     | 185     | 190           | 195      | 200       |
| 205       | 210  | 215     | 220     | 225           | 230      | 235       |
| 240       | 245  | 250     | 255     | 260           | 265      | 270       |
| 275       | 280  | 285     | 290     | 295           | 300      | 305       |
| 310       | 315  | 320     | 325     | 330           | 335      | 340       |
| 345       | 350  | 355     | 360     | 365           | 370      | 375       |
| 380       | 385  | 390     | 395     | 400           | 405      | 410       |
| 415       | 420  | 425     | 430     | 435           | 440      | 445       |
| 450       | 455  | 460     | 465     | 470           | 475      | 480       |
| 485       | 490  | 495     | 500     | 505           | 510      | 515       |
| 520       | 525  | 530     | 535     | 540           | 545      | 550       |
| 555       | 560  | 565     | 570     | 575           | 580      | 585       |
| 590       | 595  | 600     | 605     | 610           | 615      | 620       |
| 625       | 630  | 635     | 640     | 645           | 650      | 655       |
| 660       | 665  | 670     | 675     | 680           | 685      | 690       |
| 695       | 700  | 705     | 710     | 715           | 720      | 725       |
| 730       | 735  | 740     | 745     | 750           | 755      | 760       |
| 765       | 770  | 775     | 780     | 785           | 790      | 795       |
| 800       | 805  | 810     | 815     | 820           | 825      | 830       |
| 835       | 840  | 845     | 850     | 855           | 860      | 865       |
| 870       | 875  | 880     | 885     | 890           | 895      | 900       |
| 905       | 910  | 915     | 920     | 925           | 930      | 935       |
| 940       | 945  | 950     | 955     | 960           | 965      | 970       |
| 975       | 980  | 985     | 990     | 995           | 1000     | 1005      |
| 1010      | 1015   | 1020    | 1025    | 1030          | 1035     | 1040      |
| 1045      | 1050   | 1055    | 1060    | 1065          | 1070     | 1075      |
| 1080      | 1085   | 1090    | 1095    | 1100          | 1105     | 1110      |
| 1115      | 1120   | 1125    | 1130    | 1135          | 1140     | 1145      |
| 1150      | 1155   | 1160    | 1165    | 1170          | 1175     | 1180      |
| 1185      | 1190   | 1195    | 1200    | 1205          | 1210     | 1215      |
| 1220      | 1225   | 1230    | 1235    | 1240          | 1245     | 1250      |
| 1255      | 1260   | 1265    | 1270    | 1275          | 1280     | 1285      |
| 1290      | 1295   | 1300    | 1305    | 1310          | 1315     | 1320      |
| 1325      | 1330   | 1335    | 1340    | 1345          | 1350     | 1355      |
| 1360      | 1365   | 1370    | 1375    | 1380          | 1385     | 1390      |
| 1395      | 1400   | 1405    | 1410    | 1415          | 1420     | 1425      |
| 1430      | 1435   | 1440    | 1445    | 1450          | 1455     | 1460      |
| 1465      | 1470   | 1475    | 1480    | 1485          | 1490     | 1495      |
| 1500      | 1505   | 1510    | 1515    | 1520          | 1525     | 1530      |
| 1535      | 1540   | 1545    | 1550    | 1555          | 1560     | 1565      |
| 1570      | 1575   | 1580    | 1585    | 1590          | 1595     | 1600      |
| 1605      | 1610   | 1615    | 1620    | 1625          | 1630     | 1635      |
| 1640      | 1645   | 1650    | 1655    | 1660          | 1665     | 1670      |
| 1675      | 1680   | 1685    | 1690    | 1695          | 1700     | 1705      |
| 1710      | 1715   | 1720    | 1725    | 1730          | 1735     | 1740      |
| 1745      | 1750   | 1755    | 1760    | 1765          | 1770     | 1775      |
| 1780      | 1785   | 1790    | 1795    | 1800          | 1805     | 1810      |
| 1815      | 1820   | 1825    | 1830    | 1835          | 1840     | 1845      |
| 1850      | 1855   | 1860    | 1865    | 1870          | 1875     | 1880      |
| 1885      | 1890   | 1895    | 1900    | 1905          | 1910     | 1915      |
| 1920      | 1925   | 1930    | 1935    | 1940          | 1945     | 1950      |
| 1955      | 1960   | 1965    | 1970    | 1975          | 1980     | 1985      |
| 1990      | 1995   | 2000    | 2005    | 2010          | 2015     | 2020      |
| 2025      | 2030   | 2035    | 2040    | 2045          | 2050     | 2055      |
| 2060      | 2065   | 2070    | 2075    | 2080          | 2085     | 2090      |
| 2095      | 2100   | 2105    | 2110    | 2115          | 2120     | 2125      |
| 2130      | 2135   | 2140    | 2145    | 2150          | 2155     | 2160      |
| 2165      | 2170   | 2175    | 2180    | 2185          | 2190     | 2195      |
| 2200      | 2205   | 2210    | 2215    | 2220          | 2225     | 2230      |
| 2235      | 2240   | 2245    | 2250    | 2255          | 2260     | 2265      |
| 2270      | 2275   | 2280    | 2285    | 2290          | 2295     | 2300      |
| 2305      | 2310   | 2315    | 2320    | 2325          | 2330     | 2335      |
| 2340      | 2345   | 2350    | 2355    | 2360          | 2365     | 2370      |
| 2375      | 2380   | 2385    | 2390    | 2395          | 2400     | 2405      |
| 2410      | 2415   | 2420    | 2425    | 2430          | 2435     | 2440      |
| 2445      | 2450   | 2455    | 2460    | 2465          | 2470     | 2475      |
| 2480      | 2485   | 2490    | 2495    | 2500          | 2505     | 2510      |
| 2515      | 2520   | 2525    | 2530    | 2535          | 2540     | 2545      |
| 2550      | 2555   | 2560    | 2565    | 2570          | 2575     | 2580      |
| 2585      | 2590   | 2595    | 2600    | 2605          | 2610     | 2615      |
| 2620      | 2625   | 2630    | 2635    | 2640          | 2645     | 2650      |
| 2655      | 2660   | 2665    | 2670    | 2675          | 2680     | 2685      |
| 2690      | 2695   | 2700    | 2705    | 2710          | 2715     | 2720      |
| 2725      | 2730   | 2735    | 2740    | 2745          | 2750     | 2755      |
| 2760      | 2765   | 2770    | 2775    | 2780          | 2785     | 2790      |
| 2795      | 2800   | 2805    | 2810    | 2815          | 2820     | 2825      |
| 2830      | 2835   | 2840    | 2845    | 2850          | 2855     | 2860      |
| 2865      | 2870   | 2875    | 2880    | 2885          | 2890     | 2895      |
| 2900      | 2905   | 2910    | 2915    | 2920          | 2925     | 2930      |
| 2935      | 2940   | 2945    | 2950    | 2955          | 2960     | 2965      |
| 2970      | 2975   | 2980    | 2985    | 2990          | 2995     | 3000      |
| 3005      | 3010   | 3015    | 3020    | 3025          | 3030     | 3035      |
| 3040      | 3045   | 3050    | 3055    | 3060          | 3065     | 3070      |
| 3075      | 3080   | 3085    | 3090    | 3095          | 3100     | 3105      |
| 3110      | 3115   | 3120    | 3125    | 3130          | 3135     | 3140      |
| 3145      | 3150   | 3155    | 3160    | 3165          | 3170     | 3175      |
| 3180      | 3185   | 3190    | 3195    | 3200          | 3205     | 3210      |
| 3215      | 3220   | 3225    | 3230    | 3235          | 3240     | 3245      |
| 3250      | 3255   | 3260    | 3265    | 3270          | 3275     | 3280      |
| 3285      | 3290   | 3295    | 3300    | 3305          | 3310     | 3315      |
| 3320      | 3325   | 3330    | 3335    | 3340          | 3345     | 3350      |
| 3355      | 3360   | 3365    | 3370    | 3375          | 3380     | 3385      |
| 3390      | 3395   | 3400    | 3405    | 3410          | 3415     | 3420      |
| 3425      | 3430   | 3435    | 3440    | 3445          | 3450     | 3455      |
| 3460      | 3465   | 3470    | 3475    | 3480          | 3485     | 3490      |
| 3495      | 3500   | 3505    | 3510    | 3515          | 3520     | 3525      |
| 3530      | 3535   | 3540    | 3545    | 3550          | 3555     | 3560      |
| 3565      | 3570   | 3575    | 3580    | 3585          | 3590     | 3595      |
| 3600      | 3605   | 3610    | 3615    | 3620          | 3625     | 3630      |
| 3635      | 3640   | 3645    | 3650    | 3655          | 3660     | 3665      |
| 3670      | 3675   | 3680    | 3685    | 3690          | 3695     | 3700      |
| 3705      | 3710   | 3715    | 3720    | 3725          | 3730     | 3735      |
| 3740      | 3745   | 3750    | 3755    | 3760          | 3765     | 3770      |
| 3775      | 3780   | 3785    | 3790    | 3795          | 3800     | 3805      |
| 3810      | 3815   | 3820    | 3825    | 3830          | 3835     | 3840      |
| 3845      | 3850   | 3855    | 3860    | 3865          | 3870     | 3875      |
| 3880      | 3885   | 3890    | 3895    | 3900          | 3905     | 3910      |
| 3915      | 3920   | 3925    | 3930    | 3935          | 3940     | 3945      |
| 3950      | 3955   | 3960    | 3965    | 3970          | 3975     | 3980      |
| 3985      | 3990   | 3995    | 4000    | 4005          | 4010     | 4015      |
| 4020      | 4025   | 4030    | 4035    | 4040          | 4045     | 4050      |
| 4055      | 4060   | 4065    | 4070    | 4075          | 4080     | 4085      |
| 4090      | 4095   | 4100    | 4105    | 4110          | 4115     | 4120      |
| 4125      | 4130   | 4135    | 4140    | 4145          | 4150     | 4155      |
| 4160      | 4165   | 4170    | 4175    | 4180          | 4185     | 4190      |
| 4195      | 4200   | 4205    | 4210    | 4215          | 4220     | 4225      |
| 4230      | 4235   | 4240    | 4245    | 4250          | 4255     | 4260      |
| 4265      | 4270   | 4275    | 4280    | 4285          | 4290     | 4295      |
| 4300      | 4305   | 4310    | 4315    | 4320          | 4325     | 4330      |
| 4335      | 4340   | 4345    | 4350    | 4355          | 4360     | 4365      |
| 4370      | 4375   | 4380    | 4385    | 4390          | 4395     | 4400      |
| 4405      | 4410   | 4415    | 4420    | 4425          | 4430     | 4435      |
| 4440      | 4445   | 4450    | 4455    | 4460          | 4465     | 4470      |
| 4475      | 4480   | 4485    | 4490    | 4495          | 4500     | 4505      |
| 4510      | 4515   | 4520    | 4525    | 4530          | 4535     | 4540      |
| 4545      | 4550   | 4555    | 4560    | 4565          | 4570     | 4575      |
| 4580      | 4585   | 4590    | 4595    | 4600          | 4605     | 4610      |
| 4615      | 4620   | 4625    | 4630    | 4635          | 4640     | 4645      |
| 4650      | 4655   | 4660    | 4665    | 4670          | 4675     | 4680      |
| 4685      | 4690   | 4695    | 4700    | 4705          | 4710     | 4715      |
| 4720      | 4725   | 4730    | 4735    | 4740          | 4745     | 4750      |
| 4755      | 4760   | 4765    | 4770    | 4775          | 4780     | 4785      |
| 4790      | 4795   | 4800    | 4805    | 4810          | 4815     | 4820      |
| 4825      | 4830   | 4835    | 4840    | 4845          | 4850     | 4855      |
| 4860      | 4865   | 4870    | 4875    | 4880          | 4885     | 4890      |
| 4895      | 4900   | 4905    | 4910    | 4915          | 4920     | 4925      |
| 4930      | 4935   | 4940    | 4945    | 4950          | 4955     | 4960      |
| 4965      | 4970   | 4975    | 4980    | 4985          | 4990     | 4995      |
| 5000      | 5005   | 5010    | 5015    | 5020          | 5025     | 5030      |
| 5035      | 5040   | 5045    | 5050    | 5055          | 5060     | 5065      |
| 5070      | 5075   | 5080    | 5085    | 5090          | 5095     | 5100      |
| 5105      | 5110   | 5115    | 5120    | 5125          | 5130     | 5135      |
| 5140      | 5145   | 5150    | 5155    | 5160          | 5165     | 5170      |
| 5175      | 5180   | 5185    | 5190    | 5195          | 5200     | 5205      |
| 5210      | 5215   | 5220    | 5225    | 5230          | 5235     | 5240      |
| 5245      | 5250   | 5255    | 5260    | 5265          | 5270     | 5275      |
| 5280      | 5285   | 5290    | 5295    | 5300          | 5305     | 5310      |
| 5315      | 5320   | 5325    | 5330    | 5335          | 5340     | 5345      |
| 5350      | 5355   | 5360    | 5365    | 5370          | 5375     | 5380      |
| 5385      | 5390   | 5395    | 5400    | 5405          | 5410     | 5415      |
| 5420      | 5425   | 5430    | 5435    | 5440          | 5445     | 5450      |
| 5455      | 5460   | 5465    | 5470    | 5475          | 5480     | 5485      |
| 5490      | 5495   | 5500    | 5505    | 5510          | 5515     | 5520      |
| 5525      | 5530   | 5535    | 5540    | 5545          | 5550     | 5555      |
| 5560      | 5565   | 5       |         |               |          |           |

|   |  |                      |  |                         |  |         |  |               |  |                      |  |           |  |
|---|--|----------------------|--|-------------------------|--|---------|--|---------------|--|----------------------|--|-----------|--|
| PHOTO NO.   |  | 263019               |  | LOT NO.                 |  | 4-4/22  |  | MAP REFERENCE |  | LATITUDE             |  | LONGITUDE |  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000200020002-8<br>VIETNAM COCHINCHINE |  |                      |  |                         |  |         |  |               |  |                      |  |           |  |
| AREA NO.  |  | 32L                  |  | SUBJECT                 |  | AKN ALT |  | SUBJECT       |  | SUBJECT              |  | SUBJECT   |  |
| RACH  |  | GIA                  |  | (NR)                    |  | SWINGIN |  | G             |  | BRIDGE               |  | OVER      |  |
| LA  |  | CANAL                |  | RACH                    |  | G       |  |               |  |                      |  |           |  |
| SOUTH WEST OF TOWN.   |  |                      |  |                         |  |         |  |               |  |                      |  |           |  |
| DATE OF PHOTO   |  | TYPE                 |  | QUALITY                 |  | CLASS   |  | NO. OF CARDS  |  | SOURCE OF PHOTOGRAPH |  |           |  |
| 16 JULY 5   |  | 3                    |  | 2                       |  | 3       |  | 2             |  | 25X1A                |  |           |  |
| CLASSIFICATION  |  | APPROVED FOR RELEASE |  | CAPTIONED BY            |  | DATE    |  | NO.           |  | SOURCE OF PHOTOGRAPH |  |           |  |
| 174   |  | 2000/04/25           |  | 78-05867A000200020002-8 |  | 107 701 |  | 20            |  |                      |  |           |  |

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| PHOTO NO.  |  | 263014  |  | LOT NO.  |  | 4-2000/04/25 |  | MAP REFERENCE |  | LATITUDE     |  | LONGITUDE            |  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000200620002-8 |  |         |  |  |  |              |  |               |  |              |  |                      |  |
| COUNTRY  |  |         |  | VIETNAM  |  |              |  |               |  |              |  |                      |  |
| AREA NO.   |  |         |  | COCHINCHINE  |  |              |  |               |  |              |  |                      |  |
| SUBJECT  |  | SUBJECT |  | SUBJECT  |  | SUBJECT      |  | SUBJECT       |  | SUBJECT      |  | SUBJECT              |  |
| 324  |  | AKU 989 |  | DHP  |  |              |  |               |  |              |  |                      |  |
| 5  |  | 10      |  | 15   |  | 20           |  | 25            |  | 30           |  | 35                   |  |
| ROAD   |  | BET     |  | RACH   |  | GIA          |  | 4             |  | 40           |  |                      |  |
| HA   |  | TIEN    |  | UEEP   |  | IN           |  | PEN           |  |              |  |                      |  |
| 45   |  | 50      |  |  |  |              |  |               |  |              |  |                      |  |
| TER  |  | TREE    |  |  |  |              |  |               |  |              |  |                      |  |
| (10 01 N 105 05 E)   |  |         |  |  |  |              |  |               |  |              |  |                      |  |
| (10 23 N 104 29 E)   |  |         |  |  |  |              |  |               |  |              |  |                      |  |
| DATE OF PHOTO  |  |         |  | TYPE   |  | QUALITY      |  | CLASS         |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |
| 16 JULY 5  |  |         |  | 3  |  | 2            |  | 3             |  | 3            |  | 25X1A                |  |
| CLASSIFICATION   |  |         |  | Approved For Release 2000/04/25 : CIA-RDP78-05867A000200620002-8 |  |              |  |               |  |              |  |                      |  |
| FORM NO. 174   |  |         |  | USE PREVIOUS EDITIONS  |  |              |  |               |  |              |  |                      |  |
| PHOTO ANALYSIS REPORT  |  |         |  |  |  |              |  |               |  |              |  |                      |  |

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|-----------------------|--|--------|--|--|--|--------|--|---------------|--|--|--|----------|--|--|--|-----------|--|--|--|
| PHOTO NO.             |  | 263015 |  | LOT NO.  |  | U-4122 |  | MAP REFERENCE |  |  |  | LATITUDE |  |  |  | LONGITUDE |  |  |  |
| COUNTRY               |  |        |  | VIETNAM  |  |        |  |               |  |  |  |          |  |  |  |           |  |  |  |
| AREA NO.              |  |        |  | COCHINCHINA  |  |        |  |               |  |  |  |          |  |  |  |           |  |  |  |
| SUBJECT               |  |        |  | AKU [REDACTED] CTR DMR   |  |        |  |               |  |  |  |          |  |  |  |           |  |  |  |
| SUBJECT               |  |        |  | ROAD BET KACH GIA  |  |        |  |               |  |  |  |          |  |  |  |           |  |  |  |
| SUBJECT               |  |        |  | HA TIEN MEN TREE   |  |        |  |               |  |  |  |          |  |  |  |           |  |  |  |
| SUBJECT               |  |        |  | (10 23N 104 29E)   |  |        |  |               |  |  |  |          |  |  |  |           |  |  |  |
| SUBJECT               |  |        |  | (10 01 N 105 05 E)   |  |        |  |               |  |  |  |          |  |  |  |           |  |  |  |
| DATE OF PHOTO         |  |        |  | 16 JULY  |  |        |  |               |  |  |  |          |  |  |  |           |  |  |  |
| TYPE                  |  |        |  | 3 2 3 3  |  |        |  |               |  |  |  |          |  |  |  |           |  |  |  |
| QUALITY               |  |        |  | 3 2 3 3  |  |        |  |               |  |  |  |          |  |  |  |           |  |  |  |
| CLASS                 |  |        |  | 3 3  |  |        |  |               |  |  |  |          |  |  |  |           |  |  |  |
| NO. OF CARDS          |  |        |  | 3 3  |  |        |  |               |  |  |  |          |  |  |  |           |  |  |  |
| SOURCE OF PHOTOGRAPH  |  |        |  | 25X1A  |  |        |  |               |  |  |  |          |  |  |  |           |  |  |  |
| CLASSIFICATION        |  |        |  | CONFIDENTIAL   |  |        |  |               |  |  |  |          |  |  |  |           |  |  |  |
| CAPTIONED BY          |  |        |  | [REDACTED]   |  |        |  |               |  |  |  |          |  |  |  |           |  |  |  |
| FORM NO. 17           |  |        |  | Approved For Release 2000/04/25 : CIA-RDP78-00007A000200020002-0 |  |        |  |               |  |  |  |          |  |  |  |           |  |  |  |
| USE PREVIOUS EDITIONS |  |        |  | PHOTO ANALYSIS REPORT  |  |        |  |               |  |  |  |          |  |  |  |           |  |  |  |

|   |  |        |  |                       |  |                       |  |               |  |                      |  |           |  |
|---|--|--------|--|-----------------------|--|-----------------------|--|---------------|--|----------------------|--|-----------|--|
| PHOTO NO.   |  | 263016 |  | LOT NO.               |  | U-4133                |  | MAP REFERENCE |  | LATITUDE             |  | LONGITUDE |  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000200620002-8<br>VIETNAM ROCHINCHINE |  |        |  |                       |  |                       |  |               |  |                      |  |           |  |
| AREA NO.  |  | 32L    |  | SUBJECT               |  | ALT AUD EII           |  | SUBJECT       |  | SUBJECT              |  | SUBJECT   |  |
| 5   |  | 25     |  | 10                    |  | 15                    |  | 20            |  | 35                   |  | 40        |  |
| REMAINS   |  | OF     |  | VIET                  |  | MINH                  |  | BAR RAGE      |  | OVER                 |  | RACH G    |  |
| 1A  |  | CANAL  |  | 50                    |  |                       |  |               |  |                      |  |           |  |
| AFTER DEMOLITION BY ERVN.   |  |        |  |                       |  |                       |  |               |  |                      |  |           |  |
| DATE OF PHOTO   |  | TYPE   |  | QUALITY               |  | CLASS                 |  | NO. OF CARDS  |  | SOURCE OF PHOTOGRAPH |  |           |  |
| 16 JULY   |  | 553    |  | 3                     |  | 3                     |  | 2             |  | 25X1A                |  |           |  |
| CLASSIFICATION  |  | REF    |  | CAPTIONED BY          |  | MIA                   |  |               |  |                      |  |           |  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000200620002-8                        |  |        |  |                       |  |                       |  |               |  |                      |  |           |  |
| FORM NO.  |  | 174    |  | USE PREVIOUS EDITIONS |  | PHOTO ANALYSIS REPORT |  |               |  |                      |  |           |  |

|  |         |      |         |        |         |               |         |    |             |    |         |           |  |                  |  |         |  |       |  |              |  |                      |  |
|--|---------|------|---------|--------|---------|---------------|---------|----|-------------|----|---------|-----------|--|------------------|--|---------|--|-------|--|--------------|--|----------------------|--|
| PHOTO NO.  | 263017  |      | LOT NO. | U-4122 |         | MAP REFERENCE | —       |    | LATITUDE    | —  |         | LONGITUDE | —  |                  |  |         |  |       |  |              |  |                      |  |
| COUNTRY  | VIETNAM |      |         |        |         |               |         |    |             |    |         |           | Approved For Release 2000/04/25 : CIA-RDP78-05867A00020002-8 |                  |  |         |  |       |  |              |  |                      |  |
| AREA NO.   | 32L     |      | SUBJECT |        | AL7 AL6 |               | SUBJECT |    | CORHINCHINE |    | SUBJECT |           | SUBJECT  |                  |  |         |  |       |  |              |  |                      |  |
| CANAL  |         | BET  |         | RACH   |         | GIA           |         | 20 |             | 25 |         | 30        |  |                  |  |         |  |       |  |              |  |                      |  |
| HA   |         | TIEN |         | VIEW   |         | FROM          |         | 40 |             | 45 |         | 50        |  |                  |  |         |  |       |  |              |  |                      |  |
| BOAT   |         |      |         |        |         |               |         |    |             |    |         |           |  |                  |  |         |  |       |  |              |  |                      |  |
| (10 33N 104 29E)   |         |      |         |        |         |               |         |    |             |    |         |           |  | (10 01N 105 05E) |  |         |  |       |  |              |  |                      |  |
| DATE OF PHOTO  |         |      |         |        |         |               |         |    |             |    |         |           |  | TYPE             |  | QUALITY |  | CLASS |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |
| 16 JULY  |         | 55   |         | 3      |         | 2             |         | 3  |             | 2  |         | 25X1A     |  |                  |  |         |  |       |  |              |  |                      |  |
| CLASSIFICATION   |         |      |         |        |         |               |         |    |             |    |         |           |  | CAPTIONED BY     |  |         |  |       |  |              |  |                      |  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A00020002-8 |         |      |         |        |         |               |         |    |             |    |         |           |  |                  |  |         |  |       |  |              |  |                      |  |
| PHOTO ANALYSIS REPORT  |         |      |         |        |         |               |         |    |             |    |         |           |  |                  |  |         |  |       |  |              |  |                      |  |

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|--|--|--|--|-----------------------|--|---------------|--|---------------|--|--------------|--|----------------------|--|
| PHOTO NO.  |  | 263018   |  | LOT NO.               |  | 4-4175        |  | MAP REFERENCE |  | LATITUDE     |  | LONGITUDE            |  |
| COUNTRY  |  | Approved For Release 2000/04/25 : CIA-RDP78-05267A00020002-8 |  |                       |  |               |  |               |  |              |  |                      |  |
| AREA NO.   |  | INDONESIA  |  | SUBJECT               |  | SUMATRA       |  |               |  |              |  |                      |  |
| 161T   |  | AKU  |  | CG2                   |  | D23           |  | D2C           |  | D4P          |  |                      |  |
| \$ 1 B O L G A   |  | (N R)  |  |                       |  |               |  |               |  |              |  |                      |  |
| D O W N  |  | A T  |  | C I T Y               |  | L O O K I N G |  |               |  |              |  |                      |  |
| I S L A N D  |  | R O A D  |  |                       |  |               |  |               |  |              |  |                      |  |
| CITY IN CENTER.  |  |  |  |                       |  |               |  |               |  |              |  |                      |  |
|  |  |  |  |                       |  |               |  |               |  |              |  |                      |  |
|  |  |  |  |                       |  |               |  |               |  |              |  |                      |  |
| DATE OF PHOTO  |  |  |  | TYPE                  |  | QUALITY       |  | CLASS         |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |
| APRIL 5 6  |  |  |  | 3                     |  | 2             |  | 3             |  | 4            |  | 25X1A                |  |
| CLASSIFICATION   |  |  |  | CAPTIONED BY          |  |               |  |               |  |              |  |                      |  |
| Approved For Release 2000/04/25 : CIA-RDP78-05267A00020002-8 |  |  |  |                       |  |               |  |               |  |              |  |                      |  |
| FORM NO. 1 Jan 58  |  |  |  | USE PREVIOUS EDITIONS |  |               |  |               |  |              |  |                      |  |
| PHOTO ANALYSIS REPORT  |  |  |  |                       |  |               |  |               |  |              |  |                      |  |



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|---|--|-------------------|--|--------------------|--|---------------------|--|------------------------|--|
| PHOTO NO.<br>268020   |  | LOT NO.<br>U-4132 |  | MAP REFERENCE<br>C |  | LATITUDE<br>05 40'N |  | LONGITUDE<br>106 02' E |  |
| COUNTRY<br>Approved For Release 2000/04/25 : CIA-RDP78-05867A00020002-8 |  |                   |  |                    |  |                     |  |                        |  |
| AREA NO.<br>INDONESIA   |  |                   |  |                    |  |                     |  |                        |  |
| SUBJECT<br>161T   |  | SUBJECT<br>AL9    |  | SUBJECT<br>AL4     |  | SUBJECT<br>C4P      |  | SUBJECT<br>C4G         |  |
| 5   |  | 10                |  | 15                 |  | 20                  |  | 25                     |  |
| 35  |  | 40                |  | 45                 |  | 50                  |  | 55                     |  |
| 1   |  | 2                 |  | 3                  |  | 4                   |  | 5                      |  |
| 6   |  | 7                 |  | 8                  |  | 9                   |  | 10                     |  |
| 11  |  | 12                |  | 13                 |  | 14                  |  | 15                     |  |
| 16  |  | 17                |  | 18                 |  | 19                  |  | 20                     |  |
| 21  |  | 22                |  | 23                 |  | 24                  |  | 25                     |  |
| 26  |  | 27                |  | 28                 |  | 29                  |  | 30                     |  |
| 31  |  | 32                |  | 33                 |  | 34                  |  | 35                     |  |
| 36  |  | 37                |  | 38                 |  | 39                  |  | 40                     |  |
| 41  |  | 42                |  | 43                 |  | 44                  |  | 45                     |  |
| 46  |  | 47                |  | 48                 |  | 49                  |  | 50                     |  |
| 51  |  | 52                |  | 53                 |  | 54                  |  | 55                     |  |
| 56  |  | 57                |  | 58                 |  | 59                  |  | 60                     |  |
| 61  |  | 62                |  | 63                 |  | 64                  |  | 65                     |  |
| 66  |  | 67                |  | 68                 |  | 69                  |  | 70                     |  |
| 71  |  | 72                |  | 73                 |  | 74                  |  | 75                     |  |
| 76  |  | 77                |  | 78                 |  | 79                  |  | 80                     |  |
| 81  |  | 82                |  | 83                 |  | 84                  |  | 85                     |  |
| 86  |  | 87                |  | 88                 |  | 89                  |  | 90                     |  |
| 91  |  | 92                |  | 93                 |  | 94                  |  | 95                     |  |
| 96  |  | 97                |  | 98                 |  | 99                  |  | 100                    |  |
| DATE OF PHOTO<br>APRIL 56   |  |                   |  |                    |  |                     |  |                        |  |
| TYPE<br>3   |  |                   |  |                    |  |                     |  |                        |  |
| QUALITY<br>2  |  |                   |  |                    |  |                     |  |                        |  |
| CLASS<br>3  |  |                   |  |                    |  |                     |  |                        |  |
| NO. OF CARDS<br>4   |  |                   |  |                    |  |                     |  |                        |  |
| SOURCE OF PHOTOGRAPH<br>25X1A   |  |                   |  |                    |  |                     |  |                        |  |
| CLASSIFICATION<br>SECRET  |  |                   |  |                    |  |                     |  |                        |  |
| CAPTIONED BY<br>[REDACTED]  |  |                   |  |                    |  |                     |  |                        |  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A00020002-8            |  |                   |  |                    |  |                     |  |                        |  |
| FORM NO. 174 USE PREVIOUS EDITIONS                                      |  |                   |  |                    |  |                     |  |                        |  |
| PHOTO ANALYSIS REPORT   |  |                   |  |                    |  |                     |  |                        |  |

|           |  |         |         |               |         |          |         |           |         |
|-----------|--|---------|---------|---------------|---------|----------|---------|-----------|---------|
| PHOTO NO. | 263021   | LOT NO. | 11-4173 | MAP REFERENCE |         | LATITUDE |         | LONGITUDE |         |
| COUNTRY   | Approved For Release 2000/04/25 : CIA-RDP78-05867A000200620002-8 |         |         |               |         |          |         |           |         |
| AREA NO.  | INDONESIA SUMATRA  |         |         |               |         |          |         |           |         |
|           | SUBJECT  | SUBJECT | SUBJECT | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
|           | 161T   | AKU     | D2B     | D21           | CTG     |          |         |           |         |
|           | 15   | 10      | 15      | 20            |         |          |         |           |         |
|           | 25   | 30      | 35      | 40            |         |          |         |           |         |
|           | 45   | 50      |         |               |         |          |         |           |         |
|           | ROAD INLET   |         |         |               |         |          |         |           |         |
|           | BACKGROUND WOME  |         |         |               |         |          |         |           |         |

|  |      |         |       |              |                      |
|--|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| APRIL 56   | 3    | 2       | 3     | 4            | 25X1A                |
| CLASSIFICATION: Approved For Release 2000/04/25 : CIA-RDP78-05867A000200620002-8 |      |         |       |              |                      |
| FORM NO. 174 USE PREVIOUS EDITIONS   |      |         |       |              |                      |
| PHOTO ANALYSIS REPORT  |      |         |       |              |                      |

|                        |  |         |              |               |                      |          |  |           |  |
|------------------------|--|---------|--------------|---------------|----------------------|----------|--|-----------|--|
| PHOTO NO.              | 263022   | LOT NO. | U-41531      | MAP REFERENCE |                      | LATITUDE |  | LONGITUDE |  |
| COUNTRY                | Approved For Release 2000/04/25 : CIA-RDP78-05867A000200620002-8 |         |              |               |                      |          |  |           |  |
| AREA NO.               | INDONESIA  | SUBJECT | SUMATRA      | SUBJECT       |                      | SUBJECT  |  | SUBJECT   |  |
|                        | 161T   | AL9     | D-1          |               |                      |          |  |           |  |
|                        | 180  | GA      |              | 10            |                      | 15       |  | 20        |  |
|                        | HARBOR   |         |              | 30            |                      | 35       |  | 40        |  |
|                        | N B G  |         |              | 10            |                      |          |  |           |  |
| HARBOR EXTENDS TO LEFT |  |         |              |               |                      |          |  |           |  |
| DATE OF PHOTO          | TYPE   | QUALITY | CLASS        | NO. OF CARDS  | SOURCE OF PHOTOGRAPH |          |  |           |  |
| APRIL 56               | 3  | 2       | 3            | .2            | 25X1A                |          |  |           |  |
| CLASSIFICATION         | APPROVED FOR RELEASE 2000/04/25 : CIA-RDP78-05867A000200620002-8 |         | CAPTIONED BY |               |                      |          |  |           |  |
| FORM 100-174           | USE PREVIOUS EDITIONS  |         |              |               |                      |          |  |           |  |

PHOTO ANALYSIS REPORT

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|   |  |                   |  |                    |  |                |  |           |  |
|---|--|-------------------|--|--------------------|--|----------------|--|-----------|--|
| PHOTO NO.<br>263023   |  | LOT NO.<br>4-4133 |  | MAP REFERENCE      |  | LATITUDE       |  | LONGITUDE |  |
| COUNTRY<br>Approved For Release 2000/04/25 : CIA-RDP78-05867A000200620002-8 |  |                   |  |                    |  |                |  |           |  |
| INDONESIA   |  |                   |  |                    |  |                |  |           |  |
| SUMATRA   |  |                   |  |                    |  |                |  |           |  |
| AREA NO<br>161T   |  | SUBJECT<br>ALG    |  | SUBJECT<br>AL9 CZE |  | SUBJECT<br>A21 |  | SUBJECT   |  |
| TELUK   |  | BASUR             |  | TH                 |  | HARBOR         |  | 20        |  |
| COAL  |  | STORAGE           |  | E                  |  | SHED           |  | 40        |  |
| LN  |  | BG                |  | (BOAT)             |  |                |  |           |  |

|  |  |              |  |         |  |       |  |              |  |                      |  |
|--|--|--------------|--|---------|--|-------|--|--------------|--|----------------------|--|
| DATE OF PHOTO  |  | TYPE         |  | QUALITY |  | CLASS |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |
| APR 56   |  | 3            |  | 3       |  | 3     |  | 4            |  | 25X1A                |  |
| CLASSIFICATION   |  | CAPTIONED BY |  |         |  |       |  |              |  |                      |  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000200620002-8 |  |              |  |         |  |       |  |              |  |                      |  |

PHOTO ANALYSIS REPORT

|  |  |              |         |               |          |           |
|--|--|--------------|---------|---------------|----------|-----------|
| PHOTO NO.  | 263024   | LOT NO.      | 4-41331 | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY  | Approved For Release 2000/04/25 : CIA-RDP78-06867A00020002-8 |              |         |               |          |           |
| AREA NO.   | INDONESIA  | SUBJECT      | SUMATRA |               |          |           |
| 161T   | AL9  | AIP          | ALA     | D21           |          |           |
| TELUK  | BAJUR  | HARBOR       |         |               |          |           |
| PETROL   | TANK   | FARM         |         |               |          |           |
| WHARF  | IN   | BG           |         |               |          |           |
| <div style="display: flex; justify-content: space-between;"> <div> <p>DATE OF PHOTO</p> <p>APR 56</p> </div> <div> <p>TYPE</p> <p>3</p> </div> <div> <p>QUALITY</p> <p>2</p> </div> <div> <p>CLASS</p> <p>3</p> </div> <div> <p>NO. OF CARDS</p> <p>4</p> </div> <div> <p>SOURCE OF PHOTOGRAPHY</p> <p>25X1A</p> </div> </div> |  |              |         |               |          |           |
| CLASSIFICATION   |  | CAPTIONED BY |         |               |          |           |
| Approved For Release 2000/04/25 : CIA-RDP78-06867A00020002-8   |  | [REDACTED]   |         |               |          |           |
| <p>FORM NO. 174 USE PREVIOUS EDITIONS</p> <p>PHOTO ANALYSIS REPORT</p>   |  |              |         |               |          |           |

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|--|--|--|--|--------------|--|--------|--|---------------|--|----------------------|--|-----------|--|
| PHOTO NO.  |  | 263025   |  | LOT NO.      |  | J-4/53 |  | MAP REFERENCE |  | LATITUDE             |  | LONGITUDE |  |
| COUNTRY  |  | Approved For Release 2000/04/25 : CIA-RDP78-05867A000200620002-8 |  |              |  |        |  |               |  |                      |  |           |  |
| INDONESIA  |  | SUMATRA  |  |              |  |        |  |               |  |                      |  |           |  |
| AREA NO.   |  | 161T   |  | SUBJECT      |  | AL9    |  | C2E           |  | A21                  |  |           |  |
| TELUK  |  | BAJUR  |  | HARBOR       |  |        |  |               |  |                      |  |           |  |
| COAL   |  | STORAGE  |  | SHED         |  |        |  |               |  |                      |  |           |  |
| IN   |  | BE   |  |              |  |        |  |               |  |                      |  |           |  |
| DATE OF PHOTO  |  | TYPE   |  | QUALITY      |  | CLASS  |  | NO. OF CARDS  |  | SOURCE OF PHOTOGRAPH |  |           |  |
| APR  |  | 56   |  | 3            |  | 2      |  | 3             |  | 25X1A                |  |           |  |
| CLASSIFICATION   |  | CONF   |  | CAPTIONED BY |  | DATE   |  |               |  |                      |  |           |  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000200620002-8 |  |  |  |              |  |        |  |               |  |                      |  |           |  |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |  |  |  |              |  |        |  |               |  |                      |  |           |  |
| PHOTO ANALYSIS REPORT  |  |  |  |              |  |        |  |               |  |                      |  |           |  |

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|--|--------|--|---------|--------|-----|---------------|---------|---------|--------------|---------|---------|--|
| PHOTO NO.  | 263028 |  | LOT NO. | 4-4122 |     | MAP REFERENCE | 28-51N  |         | LATITUDE     | 110-24E |         |  |
| COUNTRY  | CHINA  |  |         |        |     |               | HOPEH   |         |              |         |         |  |
| AREA NO  | 2314   |  | SUBJECT | C14    | C6B | C71           | SUBJECT | SUBJECT | SUBJECT      | SUBJECT | SUBJECT |  |
| PEIPING  |        |  | PEIPING |        |     | UNIVERSITY    |         |         | STREET SCENE |         |         |  |
| NEW BLDG   |        |  |         |        |     |               |         |         |              |         |         |  |
| <div style="display: flex; justify-content: space-between;"> <div> DATE OF PHOTO<br/> DEC 5 5 3 2 2 3 </div> <div> TYPE<br/> 3 </div> <div> QUALITY<br/> 2 </div> <div> CLASS<br/> 2 </div> <div> NO. OF CARDS<br/> 3 </div> <div> SOURCE OF PHOTOGRAPH<br/> 25X1A </div> </div> |        |  |         |        |     |               |         |         |              |         |         |  |
| CLASSIFICATION<br>SECRET   |        |  |         |        |     |               |         |         |              |         |         |  |
| CAPTIONED BY<br>[REDACTED]   |        |  |         |        |     |               |         |         |              |         |         |  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000200620002-8   |        |  |         |        |     |               |         |         |              |         |         |  |
| FORM NO. 174 1-66 USE PREVIOUS EDITIONS.   |        |  |         |        |     |               |         |         |              |         |         |  |
| PHOTO ANALYSIS REPORT  |        |  |         |        |     |               |         |         |              |         |         |  |
| 110,812 (20)   |        |  |         |        |     |               |         |         |              |         |         |  |

|   |  |                   |                |                      |                |                     |         |                       |         |
|---|--|-------------------|----------------|----------------------|----------------|---------------------|---------|-----------------------|---------|
| PHOTO NO.<br>263029   |  | LOT NO.<br>U-4182 |                | MAP REFERENCE<br>V-A |                | LATITUDE<br>29 56 N |         | LONGITUDE<br>106 56 E |         |
| COUNTRY<br>Approved For Release 2000/04/25 : CIA-RDP78-05867A000200620002-8<br><i>CHINA HOPEH</i> |  |                   |                |                      |                |                     |         |                       |         |
| AREA NO.<br>2314  |  | SUBJECT<br>CIA    | SUBJECT<br>GGB | SUBJECT<br>CTI       | SUBJECT        | SUBJECT             | SUBJECT | SUBJECT               | SUBJECT |
| <i>C E I P I N G</i>  |  | <i>VER</i>        | <i>T Y</i>     | <i>E T R E E T</i>   | <i>S C E N</i> |                     |         |                       |         |
| <i>E N E W B L O C K</i>  |  |                   |                |                      |                |                     |         |                       |         |
| DATE OF PHOTO   |  |                   |                |                      |                |                     |         |                       |         |
| TYPE  |  |                   |                |                      |                |                     |         |                       |         |
| QUALITY   |  |                   |                |                      |                |                     |         |                       |         |
| CLASS   |  |                   |                |                      |                |                     |         |                       |         |
| NO. OF CARDS  |  |                   |                |                      |                |                     |         |                       |         |
| SOURCE OF PHOTOGRAPH  |  |                   |                |                      |                |                     |         |                       |         |
| 25X1A   |  |                   |                |                      |                |                     |         |                       |         |
| CLASSIFICATION  |  |                   |                |                      |                |                     |         |                       |         |
| CAPTIONED BY  |  |                   |                |                      |                |                     |         |                       |         |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000200620002-8                                  |  |                   |                |                      |                |                     |         |                       |         |
| FORM NO. 174 USE PREVIOUS EDITIONS  |  |                   |                |                      |                |                     |         |                       |         |
| PHOTO ANALYSIS REPORT   |  |                   |                |                      |                |                     |         |                       |         |

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|  |  |             |  |               |  |          |  |              |  |
|--|--|-------------|--|---------------|--|----------|--|--------------|--|
| PHOTO NO.  |  | LOT NO.     |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE    |  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000200620002-8     |  |             |  |               |  |          |  |              |  |
| COUNTRY  |  |             |  | PROVINCE      |  |          |  |              |  |
| CHINA  |  |             |  | HUPEH         |  |          |  |              |  |
| AREA NO.   |  | SUBJECT     |  | SUBJECT       |  | SUBJECT  |  | SUBJECT      |  |
| 351L   |  | C14         |  | C2C           |  | AKA      |  |              |  |
| WU-HAN   |  | WU-HAN      |  | WU-HAN        |  | UNIV     |  |              |  |
| B L D G S  |  | S P O R T S |  | F I E L D     |  |          |  |              |  |
| C A R S  |  | I N         |  | F E G         |  |          |  |              |  |
| <p>LOOKING TOWARD EAST LAKE TALL<br/>CENTER BUILDING IS LIBRARY.</p> |  |             |  |               |  |          |  |              |  |
| DATE OF PHOTO  |  | TYPE        |  | QUALITY       |  | CLASS    |  | NO. OF CARDS |  |
| DEC 55   |  | 3           |  | 2             |  | 2        |  | 3            |  |
| CLASSIFICATION   |  | 25X1A       |  |               |  |          |  |              |  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000200620002-8     |  | SECRET      |  | MUB           |  |          |  |              |  |

|   |  |                            |  |                                    |  |                              |  |                                |  |
|---|--|----------------------------|--|------------------------------------|--|------------------------------|--|--------------------------------|--|
| PHOTO NO.<br><b>263033</b>  |  | LOT NO.<br><b>U-4633</b>   |  | MAP REFERENCE<br><b>78-7866</b>    |  | LATITUDE<br><b>33° 13' N</b> |  | LONGITUDE<br><b>113° 05' E</b> |  |
| COUNTRY<br><b>CHINA</b>   |  |                            |  |                                    |  |                              |  |                                |  |
| AREA NO.<br><b>3312</b>   |  |                            |  |                                    |  |                              |  |                                |  |
| SUBJECT<br><b>Q14</b>   |  | SUBJECT<br><b>CTI</b>      |  | SUBJECT<br><b>WU - HAN</b>         |  | SUBJECT<br><b>UNIVE</b>      |  | SUBJECT<br><b>RITY</b>         |  |
| SUBJECT<br><b>DENT</b>  |  | SUBJECT<br><b>GROUND</b>   |  | SUBJECT<br><b>FTU</b>              |  | SUBJECT<br><b>25X1A</b>      |  | SUBJECT<br><b>174</b>          |  |
| DATE OF PHOTO<br><b>DEC 55</b>  |  | TYPE<br><b>3</b>           |  | QUALITY<br><b>2</b>                |  | CLASS<br><b>2</b>            |  | NO. OF CARDS<br><b>2</b>       |  |
| CLASSIFICATION<br><b>SECRET</b>   |  | CAPTIONED BY<br><b>174</b> |  | SOURCE OF PHOTOGRAPH<br><b>174</b> |  | 25X1A                        |  | 174                            |  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000200620002-8<br>PHOTO ANALYSIS REPORT<br>110,805 (20) |  |                            |  |                                    |  |                              |  |                                |  |

|  |  |                          |  |                                |  |                            |  |
|--|--|--------------------------|--|--------------------------------|--|----------------------------|--|
| PHOTO NO.<br><b>268094</b>                                       |  | LOT NO.<br><b>U-4132</b> |  | MAP REFERENCE<br><b>30 34N</b> |  | LATITUDE<br><b>114 13E</b> |  |
| COUNTRY<br><b>CHINA</b>  |  |                          |  |                                |  |                            |  |
| APPROVED FOR RELEASE 2000/04/25 : CIA-RDP78-05867A000200620002-8 |  |                          |  |                                |  |                            |  |
| AREA NO.<br><b>3314</b>  |  | SUBJECT<br><b>Q14</b>    |  | SUBJECT<br><b>Q71</b>          |  | SUBJECT<br><b>HUPEH</b>    |  |
| SUBJECT<br><b>WU-HAN</b>   |  | SUBJECT<br><b>WU-HAN</b> |  | SUBJECT<br><b>UNIVE</b>        |  | SUBJECT<br><b>REITY</b>    |  |
| SUBJECT<br><b>DENT</b>   |  | SUBJECT<br><b>GR</b>     |  | SUBJECT<br><b>OUND</b>         |  | SUBJECT<br><b>STU</b>      |  |
| DATE OF PHOTO<br><b>DEC 5 5 3 2 2 2</b>                          |  |                          |  |                                |  |                            |  |
| TYPE<br><b>3</b>   |  |                          |  |                                |  |                            |  |
| QUALITY<br><b>2</b>  |  |                          |  |                                |  |                            |  |
| CLASS<br><b>2</b>  |  |                          |  |                                |  |                            |  |
| NO. OF CARDS<br><b>2</b>   |  |                          |  |                                |  |                            |  |
| SOURCE OF PHOTOGRAPH<br><b>25X1A</b>                             |  |                          |  |                                |  |                            |  |
| CLASSIFICATION<br><b>SECRET</b>                                  |  |                          |  |                                |  |                            |  |
| CAPTIONED BY<br><b>11A 806</b>                                   |  |                          |  |                                |  |                            |  |
| APPROVED FOR RELEASE 2000/04/25 : CIA-RDP78-05867A000200620002-8 |  |                          |  |                                |  |                            |  |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |  |                          |  |                                |  |                            |  |
| PHOTO ANALYSIS REPORT  |  |                          |  |                                |  |                            |  |

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|---|--|---------|--|-----------------------|--|--------------|--|---------------|--|----------------------|--|-----------|--|
| PHOTO NO.   |  | 263037  |  | LOT NO.               |  | U-4/32       |  | MAP REFERENCE |  | LATITUDE             |  | LONGITUDE |  |
| COUNTRY <b>CHINA</b> <b>LIJONING</b> <b>114 074 055 57E</b><br>Approved For Release 2000/04/25 : CIA-RDP78-05867A000200620002-8 |  |         |  |                       |  |              |  |               |  |                      |  |           |  |
| AREA NO.  |  | 44/L    |  | SUBJECT               |  | 99F          |  | SUBJECT       |  | RED                  |  | SUBJECT   |  |
| SUBJECT   |  | AN-SHAN |  | SUBJECT               |  | AN-SHAN      |  | SUBJECT       |  | STE                  |  | SUBJECT   |  |
| SUBJECT   |  | EL      |  | SUBJECT               |  | HOT          |  | SUBJECT       |  | ROLLING              |  | SUBJECT   |  |
| SUBJECT   |  | MILL    |  | SUBJECT               |  | STRIPS       |  | SUBJECT       |  |                      |  | SUBJECT   |  |
| DATE OF PHOTO   |  | TYPE    |  | QUALITY               |  | CLASS        |  | NO. OF CARDS  |  | SOURCE OF PHOTOGRAPH |  |           |  |
| DEC 5 5   |  | 1       |  | 2                     |  | 2            |  | 2             |  | 25X1A                |  |           |  |
| CLASSIFICATION  |  | 174     |  | USE PREVIOUS EDITIONS |  | CAPTIONED BY |  | [REDACTED]    |  |                      |  |           |  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000200620002-8<br>PHOTO ANALYSIS REPORT                                       |  |         |  |                       |  |              |  |               |  |                      |  |           |  |

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|---------------------|--|--------------------|--|--|--|-----------------------|--|-------------------------|--|
| PHOTO NO.<br>263038 |  | LIST NO.<br>U-4/22 |  | MAP REFERENCE<br>CA-RDP78-05867A000200620002-8 |  | LATITUDE<br>22° 57' N |  | LONGITUDE<br>102° 57' E |  |
| COUNTRY<br>CHINA    |  |                    |  |  |  |                       |  |                         |  |
| AREA NO.<br>441L    |  | SUBJECT<br>A9E     |  | SUBJECT<br>AED                                 |  | SUBJECT               |  | SUBJECT                 |  |
| AN-SHAN             |  | ELWEE              |  | HOT  |  | ROLLING               |  | MILL                    |  |
| MILL                |  | STRIP              |  |  |  |                       |  |                         |  |

|                          |  |                            |  |              |  |            |  |                   |  |                               |  |
|--------------------------|--|----------------------------|--|--------------|--|------------|--|-------------------|--|-------------------------------|--|
| DATE OF PHOTO<br>DEC 5 5 |  | TYPE<br>1                  |  | QUALITY<br>2 |  | CLASS<br>2 |  | NO. OF CARDS<br>2 |  | SOURCE OF PHOTOGRAPH<br>25X1A |  |
| CLASSIFICATION<br>SECRET |  | CAPTIONED BY<br>[REDACTED] |  |              |  |            |  |                   |  |                               |  |

Approved For Release 2000/04/25 : CIA-RDP78-05867A000200620002-8

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PHOTO ANALYSIS REPORT

|  |  |                          |  |                                |  |                           |  |                             |  |
|--|--|--------------------------|--|--------------------------------|--|---------------------------|--|-----------------------------|--|
| PHOTO NO.<br><b>263039</b>   |  | LOT NO.<br><b>4-4/33</b> |  | MAP REFERENCE<br><b>44-47N</b> |  | LATITUDE<br><b>44-47N</b> |  | LONGITUDE<br><b>119-57E</b> |  |
| COUNTRY <b>CHINA</b><br>AREA NO. <b>441L</b><br>SUBJECT <b>A9F</b> SUBJECT <b>AFO</b> SUBJECT <b>AN-SHAN</b> SUBJECT <b>AN-SHAN</b> SUBJECT <b>ELWK</b> SUBJECT <b>HOT</b> SUBJECT <b>ROLLING</b> SUBJECT <b>MTLL</b> SUBJECT <b>STRIP</b> |  |                          |  |                                |  |                           |  |                             |  |
| DATE OF PHOTO<br><b>DEC 55</b>   |  |                          |  |                                |  |                           |  |                             |  |
| TYPE <b>1</b> QUALITY <b>2</b> CLASS <b>2</b> NO. OF CARDS <b>2</b>  |  |                          |  |                                |  |                           |  |                             |  |
| SOURCE OF PHOTOGRAPH<br><b>25X1A</b>   |  |                          |  |                                |  |                           |  |                             |  |
| CLASSIFICATION <b>SECRET</b> CAPTIONED BY <b>[REDACTED]</b>  |  |                          |  |                                |  |                           |  |                             |  |
| APPROVED FOR RELEASE 2000/04/25 : CIA-RDP78-05867A000200620002-8   |  |                          |  |                                |  |                           |  |                             |  |
| FORM NO. 174 USE PREVIOUS EDITIONS   |  |                          |  |                                |  |                           |  |                             |  |
| PHOTO ANALYSIS REPORT  |  |                          |  |                                |  |                           |  |                             |  |
| 110,786 (20)   |  |                          |  |                                |  |                           |  |                             |  |

|   |  |         |  |         |  |        |  |               |  |                      |  |           |  |         |  |
|---|--|---------|--|---------|--|--------|--|---------------|--|----------------------|--|-----------|--|---------|--|
| PHOTO NO.   |  | 263040  |  | LOT NO. |  | U-4113 |  | MAP REFERENCE |  | 4113                 |  | LONGITUDE |  | 112 53E |  |
| COUNTRY <u>CHINA</u> <u>LIADONG</u><br>Approved For Release 2000/04/25 : CIA-RDP78-05867A000200620002-8 |  |         |  |         |  |        |  |               |  |                      |  |           |  |         |  |
| AREA NO   |  | 441L    |  | SUBJECT |  | A27    |  | SUBJECT       |  | A28                  |  | SUBJECT   |  | A16     |  |
|   |  |         |  |         |  |        |  |               |  |                      |  |           |  |         |  |
|   |  | F U -   |  | H U N   |  |        |  |               |  | O P E N              |  |           |  | C U T   |  |
|   |  | A L     |  | M I N E |  |        |  |               |  | L O W E R            |  |           |  | T A G E |  |
|   |  | E L E C |  | R R     |  |        |  |               |  |                      |  |           |  |         |  |
| AND SHALE OIL REFINERY OF "FUNICULAR" RAILWAY.  |  |         |  |         |  |        |  |               |  |                      |  |           |  |         |  |
| DATE OF PHOTO   |  | TYPE    |  | QUALITY |  | CLASS  |  | NO. OF CARDS  |  | SOURCE OF PHOTOGRAPH |  |           |  |         |  |
| DEC   |  | 5 5     |  | 3       |  | 2      |  | 4             |  | 25X1A                |  |           |  |         |  |
| CLASSIFICATION <u>Approved For Release 2000/04/25 : CIA-RDP78-05867A000200620002-8</u>                  |  |         |  |         |  |        |  |               |  |                      |  |           |  |         |  |
| FORM NO. 174 USE PREVIOUS EDITIONS  |  |         |  |         |  |        |  |               |  |                      |  |           |  |         |  |
| PHOTO ANALYSIS REPORT   |  |         |  |         |  |        |  |               |  |                      |  |           |  |         |  |

|  |  |        |  |         |  |        |  |               |  |         |  |           |  |           |  |  |  |         |  |         |  |              |  |                      |  |  |  |         |  |  |  |  |  |
|--|--|--------|--|---------|--|--------|--|---------------|--|---------|--|-----------|--|-----------|--|--|--|---------|--|---------|--|--------------|--|----------------------|--|--|--|---------|--|--|--|--|--|
| PHOTO NO.  |  | 263041 |  | LOT NO. |  | U-4135 |  | MAP REFERENCE |  | 44-1806 |  | LONGITUDE |  | 110° 35'E |  |  |  |         |  |         |  |              |  |                      |  |  |  |         |  |  |  |  |  |
| COUNTRY  |  |        |  |         |  |        |  |               |  |         |  |           |  |           |  | Approved For Release 2000/04/25 : CIA-RDP78-05867A000200620002-8 |  |         |  |         |  |              |  |                      |  |  |  |         |  |  |  |  |  |
| CHINA  |  |        |  |         |  |        |  |               |  |         |  |           |  |           |  | LIAONING   |  |         |  |         |  |              |  |                      |  |  |  |         |  |  |  |  |  |
| AREA NO.   |  |        |  | SUBJECT |  |        |  | SUBJECT       |  |         |  | SUBJECT   |  |           |  | SUBJECT  |  |         |  | SUBJECT |  |              |  | SUBJECT              |  |  |  | SUBJECT |  |  |  |  |  |
| 441L   |  |        |  | A2A     |  |        |  | A16           |  |         |  | A27       |  |           |  |  |  |         |  |         |  |              |  |                      |  |  |  |         |  |  |  |  |  |
| FU-SHUN  |  |        |  | OPEN    |  |        |  | CUT           |  |         |  | CO        |  |           |  |  |  |         |  |         |  |              |  |                      |  |  |  |         |  |  |  |  |  |
| AL   |  |        |  | MINE    |  |        |  | SHALE         |  |         |  | OIL       |  |           |  |  |  |         |  |         |  |              |  |                      |  |  |  |         |  |  |  |  |  |
| REFINERY   |  |        |  | BLD     |  |        |  |               |  |         |  |           |  |           |  |  |  |         |  |         |  |              |  |                      |  |  |  |         |  |  |  |  |  |
| PIT HEAD GEAR IN BACKGROUND                                      |  |        |  |         |  |        |  |               |  |         |  |           |  |           |  |  |  |         |  |         |  |              |  |                      |  |  |  |         |  |  |  |  |  |
| DATE OF PHOTO  |  |        |  |         |  |        |  |               |  |         |  |           |  |           |  | TYPE   |  | QUALITY |  | CLASS   |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |  |  |         |  |  |  |  |  |
| DEC 5 5'   |  |        |  |         |  |        |  |               |  |         |  |           |  |           |  | 3  |  | 2       |  | 2       |  | 3            |  | 25X1A                |  |  |  |         |  |  |  |  |  |
| CLASSIFICATION   |  |        |  |         |  |        |  |               |  |         |  |           |  |           |  | CAPTIONED BY   |  |         |  |         |  |              |  |                      |  |  |  |         |  |  |  |  |  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000200620002-8 |  |        |  |         |  |        |  |               |  |         |  |           |  |           |  |  |  |         |  |         |  |              |  |                      |  |  |  |         |  |  |  |  |  |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |  |        |  |         |  |        |  |               |  |         |  |           |  |           |  | PHOTO ANALYSIS REPORT  |  |         |  |         |  |              |  |                      |  |  |  |         |  |  |  |  |  |
|  |  |        |  |         |  |        |  |               |  |         |  |           |  |           |  | 110,833 (20)   |  |         |  |         |  |              |  |                      |  |  |  |         |  |  |  |  |  |

|  |  |             |  |           |  |              |  |
|--|--|-------------|--|-----------|--|--------------|--|
| PHOTO NO.  |  | LOT NO.     |  | REF. NO.  |  | DATE         |  |
| 268842   |  |             |  |           |  | 2000/04/25   |  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000200620002-8 |  |             |  |           |  |              |  |
| COUNTRY  |  | PROVINCE    |  | DISTRICT  |  | SUB-DISTRICT |  |
| THAILAND   |  |             |  |           |  |              |  |
| AREA NO.   |  | SUBJECT     |  | SUBJECT   |  | SUBJECT      |  |
| 5L   |  | DSE         |  | AKG       |  | ALG          |  |
| P H E T  |  | B U R I     |  | R A I L   |  | R O A D      |  |
| B R I D G E  |  | A C R O S S |  | R I V E R |  |              |  |
| 5  |  | 10          |  | 15        |  | 20           |  |
| 25   |  | 30          |  | 35        |  | 40           |  |
| 45   |  | 50          |  |           |  |              |  |
| DATE OF PHOTO  |  |             |  |           |  |              |  |
| APR  |  | 5           |  | 3         |  | 2            |  |
| 2  |  | 2           |  | 3         |  | 25X1A        |  |
| CLASSIFICATION   |  | TYPE        |  | QUALITY   |  | CLASS        |  |
| SECRET   |  | BUB         |  |           |  |              |  |
| DATE OF PHOTO  |  | TYPE        |  | QUALITY   |  | CLASS        |  |
| APR  |  | 5           |  | 3         |  | 2            |  |
| 2  |  | 2           |  | 3         |  | 25X1A        |  |
| CLASSIFICATION   |  | TYPE        |  | QUALITY   |  | CLASS        |  |
| SECRET   |  | BUB         |  |           |  |              |  |

**PHOTO ANALYSIS REPORT**

|  |  |  |  |         |  |        |  |               |  |          |  |           |  |
|--|--|--|--|---------|--|--------|--|---------------|--|----------|--|-----------|--|
| PHOTO NO.  |  | 263043   |  | LOT NO. |  | J-4122 |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE |  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000200620002-8 |  |  |  |         |  |        |  |               |  |          |  |           |  |
| COUNTRY  |  | THAILAND   |  |         |  |        |  |               |  |          |  |           |  |
| AREA NO.   |  | 5L   |  |         |  |        |  |               |  |          |  |           |  |
| SUBJECT  |  | AKN AKU AKU<br>PHET BUR I SOUTH ROAD<br>D BRIDGE                 |  |         |  |        |  |               |  |          |  |           |  |
| DATE OF PHOTO  |  | APR 5 6 3 2 2 3  |  |         |  |        |  |               |  |          |  |           |  |
| TYPE   |  | 3 2 2 3  |  |         |  |        |  |               |  |          |  |           |  |
| QUALITY  |  | 2 2 3  |  |         |  |        |  |               |  |          |  |           |  |
| CLASS  |  | 2 3  |  |         |  |        |  |               |  |          |  |           |  |
| NO. OF CARDS   |  | 3  |  |         |  |        |  |               |  |          |  |           |  |
| SOURCE OF PHOTOGRAPH   |  | 25X1A  |  |         |  |        |  |               |  |          |  |           |  |
| CLASSIFICATION   |  | SECRET   |  |         |  |        |  |               |  |          |  |           |  |
| FORM NO.   |  | 1 Jan 64 174   |  |         |  |        |  |               |  |          |  |           |  |
| USE PREVIOUS EDITIONS  |  | Approved For Release 2000/04/25 : CIA-RDP78-05867A000200620002-8 |  |         |  |        |  |               |  |          |  |           |  |
| PHOTO ANALYSIS REPORT  |  |  |  |         |  |        |  |               |  |          |  |           |  |

|  |  |                               |  |   |  |                                |  |                                |  |
|--|--|-------------------------------|--|---|--|--------------------------------|--|--------------------------------|--|
| PHOTO NO.<br>263044                      |  | LOT NO.                       |  | MAP REFERENCE<br>CIA-RDP78-05867A000200620002-8 |  | LATITUDE<br>13 06N             |  | LONGITUDE<br>99 57E            |  |
| COUNTRY<br>THAILAND                      |  |                               |  | PROVINCE  |  | AREA NO.                       |  |                                |  |
| SUBJECT<br>AKN                           |  | SUBJECT<br>AKV                |  | SUBJECT<br>AKU                                  |  | SUBJECT<br>C78                 |  | SUBJECT                        |  |
| SUBJECT<br>P H E T                       |  | SUBJECT<br>B U R I            |  | SUBJECT<br>TO                                   |  | SUBJECT<br>15                  |  | SUBJECT<br>20                  |  |
| SUBJECT<br>D B R I D G E                 |  | SUBJECT<br>50                 |  | SUBJECT<br>36                                   |  | SUBJECT<br>40                  |  | SUBJECT<br>40                  |  |
| SUBJECT<br>B R I D G E                   |  | SUBJECT<br>50                 |  | SUBJECT<br>N A T I V E                          |  | SUBJECT<br>O N                 |  | SUBJECT<br>WESTERN APPROACH TO |  |
| ON ROAD BETWEEN BANGKOK AND BAN HUA HIN. |  |                               |  |   |  |                                |  |                                |  |
| DATE OF PHOTO<br>APR 5 6                 |  | TYPE<br>3                     |  | QUALITY<br>2                                    |  | CLASS<br>2                     |  | NO. OF CARDS<br>4              |  |
| CLASSIFICATION<br>SECRET                 |  | SOURCE OF PHOTOGRAPH<br>25X1A |  | APPROVED FOR RELEASE<br>2000/04/25              |  | CIA-RDP78-05867A000200620002-8 |  | 174 USE PREVIOUS EDITIONS      |  |

|                |         |                                 |         |                                 |              |                                |         |
|----------------|---------|---------------------------------|---------|---------------------------------|--------------|--------------------------------|---------|
| PHOTO NO.      |         | LOT NO.                         |         | APPROVED FOR RELEASE 2000/04/25 |              | CIA-RDP78-05867A000200620002-0 |         |
| COUNTRY        |         | PROVINCE                        |         | 13 05H                          |              | 99 57E                         |         |
| THAILAND       |         |                                 |         |                                 |              |                                |         |
| AREA NO        | SUBJECT | SUBJECT                         | SUBJECT | SUBJECT                         | SUBJECT      | SUBJECT                        | SUBJECT |
| 5L             | AKW     | AKV                             | AKU     |                                 |              |                                |         |
| P H E T        | 5       | B U R I                         | 10      |                                 |              |                                |         |
| D              | 25      |                                 | 30      |                                 |              |                                |         |
|                | 45      |                                 | 50      |                                 |              |                                |         |
|                |         |                                 |         | SOUTH ROAD                      |              |                                |         |
|                |         |                                 |         | ROAD SIGN                       |              |                                |         |
|                |         |                                 |         | WESTERN APPROACH TO             |              |                                |         |
|                |         |                                 |         | ON ROAD BETWEEN BANGKOK AND     |              |                                |         |
|                |         |                                 |         | BAN HUA HIN.                    |              |                                |         |
| DATE OF PHOTO  |         | TYPE                            | QUALITY | CLASS                           | NO. OF CARDS | SOURCE OF PHOTOGRAPH           |         |
| APR            | 5 6     | 3                               | 2       | 2                               | 3            | 25X1A                          |         |
| CLASSIFICATION |         | APPROVED FOR RELEASE 2000/04/25 |         | CIA-RDP78-05867A000200620002-0  |              | 002-8                          |         |
| SECRET         |         |                                 |         |                                 |              |                                |         |
| FORM NO. 174   |         | USE PREVIOUS EDITIONS           |         | PHOTO ANALYSIS REPORT           |              |                                |         |

|  |             |                |  |                 |         |                       |                      |                  |         |   |   |   |   |   |   |   |
|--|-------------|----------------|--|-----------------|---------|-----------------------|----------------------|------------------|---------|---|---|---|---|---|---|---|
| REF ID: 263046   |             | LOT NO. J-4122 |  | MAP REFERENCE 6 |         | LATITUDE 13-06N       |                      | LONGITUDE 99-57E |         |   |   |   |   |   |   |   |
| COUNTRY: THAILAND  |             |                |  |                 |         |                       |                      |                  |         |   |   |   |   |   |   |   |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000200620002-8 |             |                |  |                 |         |                       |                      |                  |         |   |   |   |   |   |   |   |
| AREA NO. 5L  | SUBJECT 036 | SUBJECT AKW    | SUBJECT  | SUBJECT         | SUBJECT | SUBJECT               | SUBJECT              | SUBJECT          | SUBJECT |   |   |   |   |   |   |   |
| P  | H           | E              | T  | B               | U       | R                     | I                    | C                | L       | O | S | E | - | U | P |   |
| O  | F           | S              | O  | U               | T       | H                     | R                    | O                | A       | D | B | R | I | D | G | E |
| F  | R           | S              | I  | D               | E       |                       |                      |                  |         |   |   |   |   |   |   |   |
| CON ROAD BETWEEN BANGKOK AND BAN HUA HIN                         |             |                |  |                 |         |                       |                      |                  |         |   |   |   |   |   |   |   |
| DATE OF PHOTO  |             |                | TYPE   | QUALITY         | CLASS   | NO. OF CARDS          | SOURCE OF PHOTOGRAPH |                  |         |   |   |   |   |   |   |   |
| APR  | 5           | 6              | 3  | 2               | 2       | 2                     | 25X1A                |                  |         |   |   |   |   |   |   |   |
| CLASSIFICATION   |             |                | CAPTIONED BY   |                 |         |                       |                      |                  |         |   |   |   |   |   |   |   |
| SECRET   |             |                | Approved For Release 2000/04/25 : CIA-RDP78-05867A000200620002-8 |                 |         |                       |                      |                  |         |   |   |   |   |   |   |   |
| FORM NO. 174   |             |                | USE PREVIOUS EDITIONS  |                 |         | PHOTO ANALYSIS REPORT |                      |                  |         |   |   |   |   |   |   |   |
| 110,966 (20)   |             |                |  |                 |         |                       |                      |                  |         |   |   |   |   |   |   |   |

|  |   |          |   |          |   |               |   |              |   |                      |   |
|--|---|----------|---|----------|---|---------------|---|--------------|---|----------------------|---|
| FORM NO. 1                               |   | 263047   |   | LOT NO.  |   | MAP REFERENCE |   | LATITUDE     |   | LONGITUDE            |   |
| COUNTRY                                  |   | THAILAND |   | PROVINCE |   | DISTRICT      |   | TOWNSHIP     |   | VILLAGE              |   |
| AREA NO.                                 |   | 5L       |   | SUBJECT  |   | SUBJECT       |   | SUBJECT      |   | SUBJECT              |   |
|  |   | D36      |   | AKW      |   |               |   |              |   |                      |   |
| P  | H | E        | T | B        | U | R             | I |              |   |                      |   |
| D  | B | R        | I | D        | G | E             | F | R            | O | M                    | S |
| R  | I | V        | E | R        |   |               |   |              |   |                      |   |
| ON ROAD BETWEEN BANGKOK AND BAN HUA HIN. |   |          |   |          |   |               |   |              |   |                      |   |
| DATE OF PHOTO                            |   | TYPE     |   | QUALITY  |   | CLASS         |   | NO. OF CARDS |   | SOURCE OF PHOTOGRAPH |   |
| APR 5 6                                  |   | 3        |   | 2        |   | 2             |   | 2            |   | 25X1A                |   |
| CLASSIFICATION                           |   | SECRET   |   |          |   |               |   |              |   |                      |   |

|                |  |             |  |                |  |           |  |          |  |              |  |                      |  |  |  |
|----------------|--|-------------|--|----------------|--|-----------|--|----------|--|--------------|--|----------------------|--|--|--|
| PHOTO NO.      |  | LOT NO.     |  | CLASSIFICATION |  | DATE      |  | TIME     |  | LOCATION     |  | COORDINATES          |  |  |  |
| 28304          |  | 1122        |  | SECRET         |  | APR 5 6   |  | 3 2      |  | 2            |  | 13 06 N 99 57 E      |  |  |  |
| COUNTRY        |  |             |  | THAILAND       |  |           |  | PROVINCE |  |              |  |                      |  |  |  |
| AREA NO        |  | SUBJECT     |  | SUBJECT        |  | SUBJECT   |  | SUBJECT  |  | SUBJECT      |  | SUBJECT              |  |  |  |
| 5L             |  | 036         |  |                |  |           |  |          |  |              |  |                      |  |  |  |
| P H E T        |  | B U R I     |  | L O O K I N G  |  | D         |  |          |  |              |  |                      |  |  |  |
| O W N          |  | R I V E R   |  | F R            |  | S O U T H |  | R        |  |              |  |                      |  |  |  |
| O B D          |  | B R I D G E |  |                |  |           |  |          |  |              |  |                      |  |  |  |
| DATE OF PHOTO  |  |             |  | TYPE           |  | QUALITY   |  | CLASS    |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |  |  |
| APR 5 6        |  |             |  | 3              |  | 2         |  | 2        |  | /            |  | 25X1A                |  |  |  |
| CLASSIFICATION |  |             |  | DATE           |  |           |  | TIME     |  |              |  | LOCATION             |  |  |  |
| SECRET         |  |             |  | APR 5 6        |  |           |  | 3 2      |  |              |  | 2                    |  |  |  |

|  |  |                       |  |                       |  |  |  |              |  |                      |  |
|--|--|-----------------------|--|-----------------------|--|--|--|--------------|--|----------------------|--|
| PHOTO NO.  |  | 263049                |  | LOT NO.               |  | MAP REFERENCE  |  | LATITUDE     |  | LONGITUDE            |  |
| COUNTRY  |  | THAILAND              |  | J 4122                |  | APPROVED FOR RELEASE 2000/04/25 : CIA-RDP78-05867A000200620002-8 |  | 99           |  | 37 E                 |  |
| AREA NO  |  | 5L                    |  | SUBJECT               |  | SUBJECT  |  | SUBJECT      |  | SUBJECT              |  |
| P N E T  |  | B U R E               |  | L O O K I N G         |  | F R I V E R  |  | F R O M      |  | S O U T H            |  |
| O A D  |  | B R I D G E           |  |                       |  |  |  |              |  |                      |  |
| DATE OF PHOTO  |  | TYPE                  |  | QUALITY               |  | CLASS  |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |
| APR 5 6 3  |  | 2                     |  | 2                     |  | /  |  |              |  | 25X1A                |  |
| CLASSIFICATION   |  | CAPTIONED BY          |  |                       |  |  |  |              |  |                      |  |
| APPROVED FOR RELEASE 2000/04/25 : CIA-RDP78-05867A000200620002-8 |  |                       |  |                       |  |  |  |              |  |                      |  |
| FORM NO. 1 Jan 54  |  | USE PREVIOUS EDITIONS |  | PHOTO ANALYSIS REPORT |  |  |  |              |  |                      |  |

PHOTO NO. **263050** LOT NO. **036** MAP REFERENCE **13 06 N 99 57 E**  
 COUNTRY **THAILAND** PROVINCE **PHET BURI**

AREA NO. **2** SUBJECT **036** SUBJECT **PHET** SUBJECT **BURI** SUBJECT **RIVER** SUBJECT **BAN**  
**K** **ON** **RIGHT** **HAND** **SIDE**  
**OF** **BRIDGE**

**SOUTH ROAD TAKEN FROM EAST END OF BRIDGE.**

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| APR 5 6 3     | 2    | 2       | /     | 25X1A        |                      |

CLASSIFICATION **SECRET** Approved For Release 2000/04/25 : CIA-RDP78-0174 USE PREVIOUS EDITIONS

|                       |             |                                 |         |                                 |              |                                |         |
|-----------------------|-------------|---------------------------------|---------|---------------------------------|--------------|--------------------------------|---------|
| PHOTO NO.             |             | LOT NO.                         |         | APPROVED FOR RELEASE 2000/04/25 |              | CIA-RDP78-05867A000200620002-8 |         |
| COUNTRY               |             | PROVINCE                        |         | 13 06 N                         |              | 99 51 E                        |         |
| THAILAND              |             |                                 |         |                                 |              |                                |         |
| AREA NO.              | SUBJECT     | SUBJECT                         | SUBJECT | SUBJECT                         | SUBJECT      | SUBJECT                        | SUBJECT |
| 5                     | 036         | AKW                             |         |                                 |              |                                |         |
| P H E T               | B U R I     |                                 |         |                                 |              |                                |         |
| K O N                 | L E F T     |                                 |         |                                 | R I V E R    |                                | B A N   |
| O F                   | B R I D G E |                                 |         |                                 | H A N D      |                                | F I D E |
| SOUTH ROAD            |             |                                 |         |                                 |              |                                |         |
| TAKEN FROM EAST       |             |                                 |         |                                 |              |                                |         |
| END OF BRIDGE.        |             |                                 |         |                                 |              |                                |         |
| DATE OF PHOTO         |             | TYPE                            | QUALITY | CLASS                           | NO. OF CARDS | SOURCE OF PHOTOGRAPH           |         |
| APR                   | 5 6         | 3                               | 2       | 2                               | 2            | 25X1A                          |         |
| CLASSIFICATION        |             | APPROVED FOR RELEASE 2000/04/25 |         |                                 |              |                                |         |
| SECRET                |             | CIA-RDP78-05867A000200620002-8  |         |                                 |              |                                |         |
| FORM NO. 174          |             | USE PREVIOUS EDITIONS           |         |                                 |              |                                |         |
| PHOTO ANALYSIS REPORT |             |                                 |         |                                 |              |                                |         |

|  |  |                       |         |               |              |                      |         |           |         |
|--|--|-----------------------|---------|---------------|--------------|----------------------|---------|-----------|---------|
| PHOTO NO.  | 263052   | LOT NO.               | U-4/23  | MAP REFERENCE | 12-7-36      | LATITUDE             | 16-3-15 | LONGITUDE | 103-51E |
| COUNTRY  | Approved For Release 2000/04/25 : CIA-RDP78-05867A000200620002-8 |                       |         |               |              |                      |         |           |         |
| AREA NO  | 22L  | SUBJECT               | AKN     | SUBJECT       | AKU          | SUBJECT              | D36     | SUBJECT   |         |
|  | PURSAT   |                       |         |               | ROAD         |                      | BRIDGE  |           |         |
|  | OVER   |                       | STUNG   |               | PURSAT       |                      | TR      |           |         |
|  | VER)   |                       | ROAD    |               | FG)          |                      |         |           |         |
| DATE OF PHOTO  |  | TYPE                  | QUALITY | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |           |         |
| MAY 56   |  | 3                     | 2       | 4             | 3            | 25X1A                |         |           |         |
| CLASSIFICATION   |  | CAPTIONED BY          |         |               |              |                      |         |           |         |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000200620002-8 |  |                       |         |               |              |                      |         |           |         |
| FORM NO. 17A USE PREVIOUS EDITIONS                               |  | PHOTO ANALYSIS REPORT |         |               |              | 11/076 (20)          |         |           |         |

|  |  |  |         |        |  |               |          |  |           |     |  |
|--|--|--|---------|--------|--|---------------|----------|--|-----------|-----|--|
| PHOTO NO.  | 263053   |  | LOT NO. | 4-4133 |  | MAP REFERENCE | LATITUDE |  | LONGITUDE |     |  |
| COUNTRY  | Approved For Release 2000/04/25 : CIA-RDP78-05867A000200620002-8 |  |         |        |  |               |          |  |           |     |  |
| AREA NO.   | 23L  |  | SUBJECT | AKH    |  | SUBJECT       | AKU      |  | SUBJECT   | AKG |  |
| PURSAT   |  |  | RAIL    |        |  | ROAD          |          |  | PU        |     |  |
| BRIDGE   |  |  | OVER    |        |  | TUNG          |          |  | PU        |     |  |
| RAT  |  |  | RIVER   |        |  |               |          |  |           |     |  |
| DATE OF PHOTO  |  |  |         |        |  |               |          |  |           |     |  |
| APR 5 6 3 2 4 4  |  |  |         |        |  |               |          |  |           |     |  |
| TYPE   |  |  |         |        |  |               |          |  |           |     |  |
| QUALITY  |  |  |         |        |  |               |          |  |           |     |  |
| CLASS  |  |  |         |        |  |               |          |  |           |     |  |
| NO. OF CARDS   |  |  |         |        |  |               |          |  |           |     |  |
| SOURCE OF PHOTOGRAPH   |  |  |         |        |  |               |          |  |           |     |  |
| 25X1A  |  |  |         |        |  |               |          |  |           |     |  |
| CLASSIFICATION   |  |  |         |        |  |               |          |  |           |     |  |
| CAPTIONED BY   |  |  |         |        |  |               |          |  |           |     |  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000200620002-8 |  |  |         |        |  |               |          |  |           |     |  |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |  |  |         |        |  |               |          |  |           |     |  |
| PHOTO ANALYSIS REPORT  |  |  |         |        |  |               |          |  |           |     |  |


|  |  |           |             |               |  |           |   |           |  |
|--|--|-----------|-------------|---------------|--|-----------|---|-----------|--|
| PHOTO NO.  | 263056   | LOT NO.   | U-4/1334    | MAP REFERENCE | 418  | LATITUDE  |   | LONGITUDE |  |
| COUNTRY  | Approved For Release 2000/04/25 : CIA-RDP78-05867A000200620002-8 |           |             |               |  |           |   |           |  |
| AREA NO.   | 12L  | SUBJECT   | AKW AKU DHP | SUBJECT       |  | SUBJECT   |   | SUBJECT   |  |
| BAN  |  | E A       |             | N A           |  | R O A D   |   | B R I D   |  |
| G E  |  | G R A S S |             | 4             |  | T R E E S |   | U         |  |
| D  |  | W I R E S |             | F G           |  |           |   |           |  |
| <p>10 MILES FROM BAN ME THUOT<br/>ON ROUTE 14 TO SAIGON.</p> |  |           |             |               |  |           |   |           |  |
| DATE OF PHOTO  | APR  | 5         | 6           | 3             | 2  | 4         | 3 | 25X1A     |  |
| CLASSIFICATION   | Approved For Release 2000/04/25 : CIA-RDP78                      |           |             |               |  |           |   |           |  |

PHOTO ANALYSIS REPORT

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|                     |  |                      |  |  |  |                       |  |                         |  |
|---------------------|--|----------------------|--|--|--|-----------------------|--|-------------------------|--|
| PHOTO NO.<br>263055 |  | LOT NO.              |  | MAP REFERENCE<br>2000/04/25 : CIA-RDP78-05867A000200620002-8 |  | LATITUDE<br>12° 11' N |  | LONGITUDE<br>106° 45' E |  |
| COUNTRY<br>VIETNAM  |  |                      |  | PROVINCE<br>ANNAM  |  |                       |  |                         |  |
| AREA NO.<br>12L     |  | SUBJECT<br>AKW       |  | SUBJECT<br>AKU   |  | SUBJECT<br>DHR        |  | SUBJECT                 |  |
| PHUOC               |  | HUA                  |  | ROAD   |  | BRID                  |  | TO                      |  |
| GEON                |  | ROUTE                |  | 14   |  | TO                    |  | 1A                      |  |
| IGON                |  | ROAD                 |  |  |  |                       |  |                         |  |
| DATE OF PHOTO       |  | TYPE                 |  | QUALITY  |  | CLASS                 |  | NO. OF CARDS            |  |
| APR 56              |  | 3                    |  | 2  |  | 4                     |  | 3                       |  |
| CLASSIFICATION      |  | APPROVED FOR RELEASE |  | 2000/04/25 : CIA-RDP78-05867A000200620002-8                  |  | SOURCE OF PHOTOGRAPH  |  | 25X1A                   |  |
| SECRET              |  | APPROVED             |  | 2000/04/25 : CIA-RDP78-05867A000200620002-8                  |  | SOURCE OF PHOTOGRAPH  |  | 25X1A                   |  |

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|--|--|---------|--|---------|--|------------------|--|--------------|--|----------------------|--|
| PHOTO NO.  |  | 263056  |  | LOT NO. |  | MAP REFERENCE    |  | LATITUDE     |  | LONGITUDE            |  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000200620002-8 |  |         |  |         |  |                  |  |              |  |                      |  |
| COUNTRY  |  |         |  | VIETNAM |  |                  |  |              |  |                      |  |
| AREA NO.   |  |         |  | ANNAM   |  |                  |  |              |  |                      |  |
| SUBJECT  |  | SUBJECT |  | SUBJECT |  | SUBJECT          |  | SUBJECT      |  | SUBJECT              |  |
| 12L  |  | AKU     |  | 989     |  | DK3              |  | DHR          |  | AKV                  |  |
| ROAD   |  | BET     |  | BAN     |  | ME               |  | THUO         |  |                      |  |
| T  |  | 4       |  | PLEIKU  |  | TWO              |  | DEEP         |  |                      |  |
| E  |  | TERRAIN |  |         |  |                  |  |              |  |                      |  |
| (12 40N 108 02E)   |  |         |  |         |  | (13 59N 108 00E) |  |              |  |                      |  |
|  |  |         |  |         |  |                  |  |              |  |                      |  |
|  |  |         |  |         |  |                  |  |              |  |                      |  |
| DATE OF PHOTO  |  | TYPE    |  | QUALITY |  | CLASS            |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |
| JUNE 56  |  | 3       |  | 2       |  | 3                |  | 5            |  | 25X1A                |  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000200620002-8 |  |         |  |         |  |                  |  |              |  |                      |  |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |  |         |  |         |  |                  |  |              |  |                      |  |

|                      |  |                       |  |                                |  |          |  |              |  |
|----------------------|--|-----------------------|--|--------------------------------|--|----------|--|--------------|--|
| PHOTO NO.            |  | LOT NO.               |  | MAP REFERENCE                  |  | LATITUDE |  | LONGITUDE    |  |
| 253457               |  | 2000/04/25            |  | CIA-RDP78-05867A000200620002-8 |  |          |  |              |  |
| COUNTRY              |  |                       |  | PROVINCE                       |  |          |  |              |  |
| VIETNAM              |  |                       |  | ANNAM                          |  |          |  |              |  |
| AREA NO              |  | SUBJECT               |  | SUBJECT                        |  | SUBJECT  |  | SUBJECT      |  |
| 12L                  |  | AKV 048               |  | AKV                            |  |          |  |              |  |
| ROAD                 |  | BET                   |  | BAN                            |  | ME       |  | THUO         |  |
| T                    |  | 4                     |  | PLEIKU                         |  | ROAD     |  | 4            |  |
| OLIA GE              |  |                       |  |                                |  |          |  | F            |  |
| (14 40N 108 02E)     |  |                       |  | (13 59N 108 00E)               |  |          |  |              |  |
| DATE OF PHOTO        |  | TYPE                  |  | QUALITY                        |  | CLASS    |  | NO. OF CARDS |  |
| JUNE 56              |  | 3                     |  | 2                              |  | 3        |  | 3            |  |
| SOURCE OF PHOTOGRAPH |  | 25X1A                 |  |                                |  |          |  |              |  |
| CLASSIFICATION       |  | CONF                  |  |                                |  |          |  |              |  |
| FORM NO. 17-1        |  | USE PREVIOUS EDITIONS |  |                                |  |          |  |              |  |

PHOTO ANALYSIS REPORT

|   |  |                          |  |                             |  |                               |  |                                 |  |
|---|--|--------------------------|--|-----------------------------|--|-------------------------------|--|---------------------------------|--|
| PHOTO NO.<br><b>26305A</b>  |  | LOT NO.<br><b>4-4133</b> |  | MAP REFERENCE<br><b>NLS</b> |  | LATITUDE<br><b>16 40 00 N</b> |  | LONGITUDE<br><b>106 00 00 E</b> |  |
| COUNTRY <b>VIETNAM</b><br>Approved For Release 2000/04/25 : CIA-RDP78-05867A000200620002-8  |  |                          |  |                             |  |                               |  |                                 |  |
| AREA NO.<br><b>12L</b>  |  | SUBJECT<br><b>AKN</b>    |  | SUBJECT<br><b>D32</b>       |  | SUBJECT<br><b>D43</b>         |  | SUBJECT                         |  |
| SUBJECT<br><b>EA</b>  |  | SUBJECT<br><b>HLEO</b>   |  | SUBJECT<br><b>TRAM</b>      |  | SUBJECT<br><b>ROAD</b>        |  | SUBJECT<br><b>B</b>             |  |
| SUBJECT<br><b>RIDGE</b>   |  | SUBJECT<br><b>OVER</b>   |  | SUBJECT<br><b>EA</b>        |  | SUBJECT<br><b>HLEO</b>        |  | SUBJECT<br><b>R</b>             |  |
| SUBJECT<br><b>LIVER</b>   |  | SUBJECT<br><b>(SIDE)</b> |  | SUBJECT                     |  | SUBJECT                       |  | SUBJECT                         |  |
| <p><b>150-FOOT BRIDGE, ROADWAY 10 FEET WIDE PLUS<br/>A 2-FOOT WIDE PATH ON EACH SIDE. BRIDGE<br/>IS 30 FEET ABOVE STREAM.</b></p> |  |                          |  |                             |  |                               |  |                                 |  |
| DATE OF PHOTO   |  | TYPE                     |  | QUALITY                     |  | CLASS                         |  | NO. OF CARDS                    |  |
| <b>JUNE 56</b>  |  | <b>3</b>                 |  | <b>2</b>                    |  | <b>3</b>                      |  | <b>3</b>                        |  |
| CLASSIFICATION  |  | CAPTIONED BY             |  | SOURCE OF PHOTOGRAPHY       |  |                               |  |                                 |  |
| <b>SECRET</b>   |  | <b>25 NLS</b>            |  | <b>25X1A</b>                |  |                               |  |                                 |  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000200620002-8  |  |                          |  |                             |  |                               |  |                                 |  |

|           |         |         |         |               |         |          |     |           |    |
|-----------|---------|---------|---------|---------------|---------|----------|-----|-----------|----|
| PHOTO NO. | 263059  | LOT NO. | 4-4/23  | MAP REFERENCE | N16     | LATITUDE |     | LONGITUDE |    |
| COUNTRY   | VIETNAM |         |         |               |         |          |     |           |    |
| AREA NO.  | 12L     | SUBJECT | AKN 039 | SUBJECT       | D43 018 | SUBJECT  | AKU | SUBJECT   |    |
|           | EA      | H       | L       | E             | O       | T        | R   | A         | M  |
|           | R       | I       | D       | G             | E       | O        | V   | E         | R  |
|           | I       | V       | E       | R             |         | (R       | O   | A         | D) |

150-FOOT BRIDGE, 18 FEET WIDE PLUS  
2-FOOT WIDE PATHS. BRIDGE IS 20  
FEET ABOVE STREAM.

|  |   |   |      |         |       |              |                      |
|--|---|---|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO  |   |   | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| JUNE   | 5 | 6 | 3    | 2       | 3     | 5            | 25X1A                |
| CLASSIFICATION   |   |   |      |         |       |              |                      |
| Approved For Release 2000/04/25 : CIA-RDP78-00867A000200620002-8 |   |   |      |         |       |              |                      |

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|--|--|---------|--|----------------------|--|---------|--|---------------|--|----------|--|-----------|--|
| PHOTO NO.  |  | 263060  |  | LOT NO.              |  | 4-4/22  |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE |  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000200620002-8<br>VIETNAM                            |  |         |  |                      |  |         |  |               |  |          |  |           |  |
| AREA NO.   |  | 12L     |  | SUBJECT              |  | AKN 9A9 |  | SUBJECT       |  | AKV      |  | SUBJECT   |  |
| SUBJECT  |  | SUBJECT |  | SUBJECT              |  | SUBJECT |  | SUBJECT       |  | SUBJECT  |  | SUBJECT   |  |
| ① 30 - FOOT  |  | BRIDGE  |  | ON                   |  | R       |  | ROAD          |  | BET      |  | PLEIKU    |  |
| TUM  |  | SWKR    |  | KON                  |  |         |  |               |  |          |  |           |  |
| SIX MILES NORTH OF PLEIKU.   |  |         |  |                      |  |         |  |               |  |          |  |           |  |
| DATE OF PHOTO  |  | JUNE    |  | TYPE                 |  | 56      |  | QUALITY       |  | 3        |  | CLASS     |  |
| NO. OF CARDS   |  | 3       |  | SOURCE OF PHOTOGRAPH |  | 25X1A   |  |               |  |          |  |           |  |
| CLASSIFICATION   |  | CONF    |  | CAPTIONED BY         |  |         |  |               |  |          |  |           |  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000200620002-8<br>FORM NO. 174 USE PREVIOUS EDITIONS |  |         |  |                      |  |         |  |               |  |          |  |           |  |
| PHOTO ANALYSIS REPORT  |  |         |  |                      |  |         |  |               |  |          |  |           |  |


|  |  |        |  |              |  |         |  |               |  |              |  |                      |  |
|--|--|--------|--|--------------|--|---------|--|---------------|--|--------------|--|----------------------|--|
| PHOTO NO.  |  | 263061 |  | LOT NO.      |  | 4-4133  |  | MAP REFERENCE |  | LATITUDE     |  | LONGITUDE            |  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000200620002-8<br>VIETNAM ANNAM                      |  |        |  |              |  |         |  |               |  |              |  |                      |  |
| AREA NO.   |  | 12L    |  | SUBJECT      |  | AKW 989 |  | SUBJECT       |  | SUBJECT      |  | SUBJECT              |  |
| ① 30   |  | -      |  | 5            |  | FOOT    |  | 10            |  | BRIDGE       |  | 20                   |  |
| ROAD   |  | BET    |  | 15           |  | PLEIKU  |  | 30            |  | X            |  | 40                   |  |
| TUM  |  | 45     |  | JEEP         |  | 50      |  |               |  |              |  |                      |  |
| SIX MILES NORTH OF PLEIKU.   |  |        |  |              |  |         |  |               |  |              |  |                      |  |
| DATE OF PHOTO  |  |        |  | TYPE         |  | QUALITY |  | CLASS         |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |
| JUNE 56  |  |        |  | 3            |  | 2       |  | 3             |  | 2            |  | 25X1A                |  |
| CLASSIFICATION   |  |        |  | CAPTIONED BY |  |         |  |               |  |              |  |                      |  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000200620002-8<br>FORM NO. 174 USE PREVIOUS EDITIONS |  |        |  |              |  |         |  |               |  |              |  |                      |  |
| PHOTO ANALYSIS REPORT  |  |        |  |              |  |         |  |               |  |              |  |                      |  |
| 111,759 (20)   |  |        |  |              |  |         |  |               |  |              |  |                      |  |

|                  |         |                |         |   |         |          |         |
|------------------|---------|----------------|---------|---|---------|----------|---------|
| PHOTO NO. 263062 |         | LOT NO.        |         | MAP REFERENCE   |         | LATITUDE |         |
| COUNTRY VIETNAM  |         |                |         | APPROVED FOR RELEASE 2000/04/25: CIA-RDP78-05867A000200620002-8 |         |          |         |
| AREA NO. 12L     |         | PROVINCE ANNAM |         | 17 22 N 108 00 E  |         |          |         |
| SUBJECT          | SUBJECT | SUBJECT        | SUBJECT | SUBJECT   | SUBJECT | SUBJECT  | SUBJECT |
| DHP              | 036     | AH3            |         |   |         |          |         |
| 5                | 10      | 15             | 20      | 25  | 30      | 35       | 40      |
| KONTUM (NE)      |         | MULES          |         | FOR   |         |          |         |
| 25               | 30      | 35             | 40      |   |         |          |         |
| DING BLA         |         | RIVER          |         |   |         |          |         |
| 45               | 50      |                |         |   |         |          |         |

|   |    |      |         |       |              |                      |
|---|----|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO   |    | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| JUNE  | 56 | 3    | 2       | 3     | 3            | 25X1A                |
| CLASSIFICATION  |    |      |         |       |              |                      |
| APPROVED FOR RELEASE 2000/04/25: CIA-RDP78-05867A000200620002-8 |    |      |         |       |              |                      |
| FORM NO. 174 1 Jan 56 USE PREVIOUS EDITIONS                     |    |      |         |       |              |                      |
| PHOTO ANALYSIS REPORT   |    |      |         |       |              |                      |

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|--|--|-------------------------------|--|-------------------------------|--|-------------------------------|--|-------------------------------|--|
| PHOTO NO.<br><b>263063</b>                   |  | LOT NO.<br><b>11</b>          |  | MAP REFERENCE<br><b>11</b>    |  | LATITUDE<br><b>17 03 N</b>    |  | LONGITUDE<br><b>107 15 E</b>  |  |
| COUNTRY <b>VIETNAM</b> PROVINCE <b>ANNAM</b> |  |                               |  |                               |  |                               |  |                               |  |
| AREA NO.<br><b>124</b>                       |  | SUBJECT<br><b>AKN AKU DHP</b> |  | SUBJECT<br><b>AKN AKU DHP</b> |  | SUBJECT<br><b>AKN AKU DHP</b> |  | SUBJECT<br><b>AKN AKU DHP</b> |  |
| SUBJECT<br><b>PLEI</b>                       |  | SUBJECT<br><b>YON</b>         |  | SUBJECT<br><b>(NR)</b>        |  | SUBJECT<br><b>98 - FOOT</b>   |  | SUBJECT<br><b>20</b>          |  |
| SUBJECT<br><b>BRIDGE</b>                     |  | SUBJECT<br><b>ROAD</b>        |  | SUBJECT<br><b>4</b>           |  | SUBJECT<br><b>FOLI</b>        |  | SUBJECT<br><b>40</b>          |  |
| SUBJECT<br><b>AGE</b>                        |  | SUBJECT<br><b>45</b>          |  | SUBJECT<br><b>50</b>          |  | SUBJECT<br><b>50</b>          |  | SUBJECT<br><b>50</b>          |  |

**AT PLEI HEREL**  
**2 MILES WEST OF ROAD JUNCTION.**

|   |  |  |          |          |          |              |  |
|---|--|--|----------|----------|----------|--------------|--|
| DATE OF PHOTO   |  |  | TYPE     | QUALITY  | CLASS    | NO. OF CARDS | SOURCE OF PHOTOGRAPH   |
| <b>JUNE 5 6</b>   |  |  | <b>3</b> | <b>2</b> | <b>3</b> | <b>3</b>     | <b>25X1A</b>   |
| CLASSIFICATION<br><b>Approved For Release 2000/04/25 : CIA-RDP78-05867A000200620002-8</b> |  |  |          |          |          |              |  |

|           |         |       |         |        |     |               |          |      |           |    |
|-----------|---------|-------|---------|--------|-----|---------------|----------|------|-----------|----|
| PHOTO NO. | 263064  |       | LOT NO. | 4-4153 |     | MAP REFERENCE | LATITUDE |      | LONGITUDE |    |
| COUNTRY   | VIETNAM |       |         |        |     |               |          |      |           |    |
| AREA NO.  | 12L     |       |         |        |     |               |          |      |           |    |
| SUBJECT   | AKN     |       | D39     |        | D41 |               | SUBJECT  |      | SUBJECT   |    |
| PLEI      |         | YON   |         | (NR)   |     | 92            |          | FOOT |           | 20 |
| BRIDGE    |         | TREEM |         | 4      |     | FO            |          |      |           | 40 |
| LIAGE)    |         |       |         |        |     |               |          |      |           |    |

AT PLEI HEREL  
3 MILE\$ WEST OF ROAD JUNCTION.

|                |   |   |      |         |       |              |                      |
|----------------|---|---|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO  |   |   | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| JUNE           | 5 | 6 | 3    | 2       | 3     | 3            | 25X1A                |
| CLASSIFICATION |   |   |      |         |       |              |                      |
| FORM NO. 174   |   |   |      |         |       |              |                      |

PHOTO ANALYSIS REPORT

|   |  |        |  |                       |  |                       |  |               |  |                      |  |           |  |
|---|--|--------|--|-----------------------|--|-----------------------|--|---------------|--|----------------------|--|-----------|--|
| PHOTO NO.   |  | 263065 |  | LOT NO.               |  | J-4132                |  | MAP REFERENCE |  | LATITUDE             |  | LONGITUDE |  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000200620002-8<br>VIETNAM ANNAM |  |        |  |                       |  |                       |  |               |  |                      |  |           |  |
| AREA NO.  |  | 13L    |  | SUBJECT               |  | AKW AKU               |  | SUBJECT       |  | SUBJECT              |  | SUBJECT   |  |
| 5   |  | PLEI   |  | 10                    |  | YON                   |  | 13            |  | 20                   |  | 98-FOOT   |  |
| 25  |  | BRIDGE |  | 30                    |  | (ROAD)                |  | 35            |  | 40                   |  | 4         |  |
| 45  |  | AGE)   |  | 50                    |  |                       |  |               |  |                      |  | FOLI      |  |
| AT PLEI HEREL 2 MILES WEST OF<br>ROAD JUNCTION.                                   |  |        |  |                       |  |                       |  |               |  |                      |  |           |  |
| DATE OF PHOTO   |  | TYPE   |  | QUALITY               |  | CLASS                 |  | NO. OF CARDS  |  | SOURCE OF PHOTOGRAPH |  |           |  |
| JUNE  |  | 5'6    |  | 3                     |  | 2                     |  | 3             |  | 25X1A                |  |           |  |
| CLASSIFICATION  |  | 174    |  | USE PREVIOUS EDITIONS |  | PHOTO ANALYSIS REPORT |  | 111,774       |  | (20)                 |  |           |  |

|                |         |  |         |               |              |                      |         |                 |         |
|----------------|---------|--|---------|---------------|--------------|----------------------|---------|-----------------|---------|
| PHOTO NO.      |         | LOT NO.  |         | MAP REFERENCE |              | LATITUDE             |         | LONGITUDE       |         |
| 862166         |         |  |         | 04/25         |              | 05867                |         | A000200620002-8 |         |
| COUNTRY        |         | PROVINCE   |         |               |              |                      |         |                 |         |
| VIETNAM        |         | BNNAM  |         |               |              |                      |         |                 |         |
| AREA NO        | SUBJECT | SUBJECT  | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT         | SUBJECT |
| 12L            | 064     | 02E  | 989     | 070           | AKA          |                      |         |                 |         |
| AN             | KHE     |  | STREET  |               |              |                      |         |                 |         |
| LOG            |         | UNIFORMED  |         |               |              |                      |         |                 |         |
| BIKE           |         | UEEP   |         |               |              |                      |         |                 |         |
| DATE OF PHOTO  |         | TYPE   | QUALITY | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |                 |         |
| 06NE           | 56      | 3  | 2       | 3             | 5            | 25X1A                |         |                 |         |
| CLASSIFICATION |         | APPROVED FOR RELEASE 2000/04/25 : CIA-RDP78-05867A000200620002-8 |         |               |              | [REDACTED]           |         |                 |         |

|  |                |                        |                  |                      |   |  |  |  |  |            |  |  |  |  |            |  |  |  |  |              |  |  |  |  |                      |  |  |  |  |      |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |
|--|----------------|------------------------|------------------|----------------------|---|--|--|--|--|------------|--|--|--|--|------------|--|--|--|--|--------------|--|--|--|--|----------------------|--|--|--|--|------|--|--|--|--|----|--|--|--|--|----|--|--|--|--|----|--|--|--|--|---|--|--|--|--|---|--|--|--|--|---|--|--|--|--|---|--|--|--|--|---|--|--|--|--|---|--|--|--|--|---|--|--|--|--|---|--|--|--|--|---|--|--|--|--|---|--|--|--|--|---|--|--|--|--|---|--|--|--|--|---|--|--|--|--|
| PHOTO NO.<br>263067  | LOT NO.<br>4   | MAP REFERENCE<br>25X1A | LATITUDE<br>2000 | LONGITUDE<br>107 39E |   |  |  |  |  |            |  |  |  |  |            |  |  |  |  |              |  |  |  |  |                      |  |  |  |  |      |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |
| COUNTRY Approved For Release 2000/04/25 : CIA-RDP78-05867A00020002-8   |                |                        |                  |                      |   |  |  |  |  |            |  |  |  |  |            |  |  |  |  |              |  |  |  |  |                      |  |  |  |  |      |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |
| VIETNAM  |                |                        |                  |                      |   |  |  |  |  |            |  |  |  |  |            |  |  |  |  |              |  |  |  |  |                      |  |  |  |  |      |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |
| AREA NO<br>134   | SUBJECT<br>CGH | SUBJECT<br>CJG         | SUBJECT<br>ANNAM |                      |   |  |  |  |  |            |  |  |  |  |            |  |  |  |  |              |  |  |  |  |                      |  |  |  |  |      |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |
| <table border="1"> <tr> <td colspan="5">10</td> <td colspan="5">15</td> <td colspan="5">20</td> </tr> <tr> <td colspan="5">25</td> <td colspan="5">30</td> <td colspan="5">35</td> <td colspan="5">40</td> </tr> <tr> <td colspan="5">45</td> <td colspan="5">50</td> <td colspan="5"></td> <td colspan="5"></td> </tr> </table>   |                |                        |                  |                      | 10  |  |  |  |  | 15         |  |  |  |  | 20         |  |  |  |  | 25           |  |  |  |  | 30                   |  |  |  |  | 35   |  |  |  |  | 40 |  |  |  |  | 45 |  |  |  |  | 50 |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |
| 10   |                |                        |                  |                      | 15  |  |  |  |  | 20         |  |  |  |  |            |  |  |  |  |              |  |  |  |  |                      |  |  |  |  |      |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |
| 25   |                |                        |                  |                      | 30  |  |  |  |  | 35         |  |  |  |  | 40         |  |  |  |  |              |  |  |  |  |                      |  |  |  |  |      |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |
| 45   |                |                        |                  |                      | 50  |  |  |  |  |            |  |  |  |  |            |  |  |  |  |              |  |  |  |  |                      |  |  |  |  |      |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |
| <table border="1"> <tr> <td colspan="5">UN</td> <td colspan="5">KHE</td> <td colspan="5">TO</td> <td colspan="5">QUIET</td> <td colspan="5">ST</td> <td colspan="5">REET</td> </tr> <tr> <td colspan="5">UN</td> <td colspan="5">I</td> <td colspan="5">D</td> <td colspan="5">E</td> <td colspan="5">N</td> <td colspan="5">T</td> <td colspan="5">I</td> <td colspan="5">F</td> <td colspan="5">I</td> <td colspan="5">E</td> <td colspan="5">D</td> <td colspan="5">B</td> <td colspan="5">L</td> <td colspan="5">D</td> <td colspan="5">G</td> <td colspan="5">S</td> </tr> </table> |                |                        |                  |                      | UN  |  |  |  |  | KHE        |  |  |  |  | TO         |  |  |  |  | QUIET        |  |  |  |  | ST                   |  |  |  |  | REET |  |  |  |  | UN |  |  |  |  | I  |  |  |  |  | D  |  |  |  |  | E |  |  |  |  | N |  |  |  |  | T |  |  |  |  | I |  |  |  |  | F |  |  |  |  | I |  |  |  |  | E |  |  |  |  | D |  |  |  |  | B |  |  |  |  | L |  |  |  |  | D |  |  |  |  | G |  |  |  |  | S |  |  |  |  |
| UN   |                |                        |                  |                      | KHE   |  |  |  |  | TO         |  |  |  |  | QUIET      |  |  |  |  | ST           |  |  |  |  | REET                 |  |  |  |  |      |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |
| UN   |                |                        |                  |                      | I   |  |  |  |  | D          |  |  |  |  | E          |  |  |  |  | N            |  |  |  |  | T                    |  |  |  |  | I    |  |  |  |  | F  |  |  |  |  | I  |  |  |  |  | E  |  |  |  |  | D |  |  |  |  | B |  |  |  |  | L |  |  |  |  | D |  |  |  |  | G |  |  |  |  | S |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |
| DATE OF PHOTO  |                |                        |                  |                      | TYPE  |  |  |  |  | QUALITY    |  |  |  |  | CLASS      |  |  |  |  | NO. OF CARDS |  |  |  |  | SOURCE OF PHOTOGRAPH |  |  |  |  |      |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |
| JUNE 5 6   |                |                        |                  |                      | 3   |  |  |  |  | 2          |  |  |  |  | 3          |  |  |  |  | 2            |  |  |  |  | 25X1A                |  |  |  |  |      |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |
| CLASSIFICATION   |                |                        |                  |                      | Approved For Release 2000/04/25 : CIA-RDP78 |  |  |  |  | TOP SECRET |  |  |  |  | TOP SECRET |  |  |  |  | TOP SECRET   |  |  |  |  | TOP SECRET           |  |  |  |  |      |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |
| FORM NO. 174   |                |                        |                  |                      | USE PREVIOUS EDITIONS                       |  |  |  |  |            |  |  |  |  |            |  |  |  |  |              |  |  |  |  |                      |  |  |  |  |      |  |  |  |  |    |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |

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|--|--|-----------|--|-----------|--|---------|--|---------------|--|----------|--|-----------|--|
| PHOTO NO.  |  | 263068    |  | LOT NO.   |  | 4-41334 |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE |  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A0002006200028  |  |           |  |           |  |         |  |               |  |          |  |           |  |
| COUNTRY  |  | VIETNAM   |  |           |  |         |  |               |  |          |  |           |  |
| AREA NO.   |  | ANNAM     |  |           |  |         |  |               |  |          |  |           |  |
| SUBJECT  |  | SUBJECT   |  | SUBJECT   |  | SUBJECT |  | SUBJECT       |  | SUBJECT  |  | SUBJECT   |  |
| 12L  |  | C46       |  | C64       |  | C2E     |  |               |  |          |  |           |  |
| B N  |  | K H E     |  | T R E E T |  | U N I D |  |               |  |          |  |           |  |
| E N T I F I E D  |  | B L D G S |  | M E M O   |  |         |  |               |  |          |  |           |  |
| R I A L  |  | I N       |  | F E       |  |         |  |               |  |          |  |           |  |
| DATE OF PHOTO      TYPE      QUALITY      CLASS      NO. OF CARDS      SOURCE OF PHOTOGRAPH      25X1A |  |           |  |           |  |         |  |               |  |          |  |           |  |
| JUNE   |  | 56        |  | 3         |  | 2       |  | 3             |  | 2        |  |           |  |
| CLASSIFICATION      CAPTIONED BY   |  |           |  |           |  |         |  |               |  |          |  |           |  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A0002006200028  |  |           |  |           |  |         |  |               |  |          |  |           |  |
| FORM NO. 174 USE PREVIOUS EDITIONS   |  |           |  |           |  |         |  |               |  |          |  |           |  |
| PHOTO ANALYSIS REPORT  |  |           |  |           |  |         |  |               |  |          |  |           |  |

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|---|--|--------------------|--|----------------------|--|----------|--|--------------|--|
| PHOTO NO.<br>263068   |  | LOT NO.<br>4-4/33  |  | MAP REFERENCE        |  | LATITUDE |  | LONGITUDE    |  |
| COUNTRY<br>Approved For Release 2000/04/25 : CIA-RDP78-05867A000200620002-8   |  |                    |  |                      |  |          |  |              |  |
| VIETNAM ANNAM   |  |                    |  |                      |  |          |  |              |  |
| AREA NO.<br>12L   |  | SUBJECT<br>AKU DIF |  | SUBJECT<br>AKW       |  | SUBJECT  |  | SUBJECT      |  |
| 5   |  | 10                 |  | 15                   |  | 20       |  | 25           |  |
| 35  |  | 30                 |  | 35                   |  | 40       |  | 45           |  |
| 45  |  | 50                 |  | 55                   |  | 60       |  | 65           |  |
| ROAD DESCENDING FROM<br>EOMANG PASS (ROAD B<br>RIDGE)<br>(13 57N 108 45E)<br>TOWARD BUI NHON. 7 MILES FROM<br>DONG TRE RIVER. |  |                    |  |                      |  |          |  |              |  |
| DATE OF PHOTO   |  | TYPE               |  | QUALITY              |  | CLASS    |  | NO. OF CARDS |  |
| JUNE 56   |  | 3                  |  | 2                    |  | 3        |  | 3            |  |
| CLASSIFICATION  |  | CAPTIONED BY       |  | SOURCE OF PHOTOGRAPH |  | 25X1A    |  |              |  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000200620002-8  |  |                    |  |                      |  |          |  |              |  |
| FORM NO. 174 USE PREVIOUS EDITIONS  |  |                    |  |                      |  |          |  |              |  |
| PHOTO ANALYSIS REPORT   |  |                    |  |                      |  |          |  |              |  |

Approved for Release 2000/04/25 : CIA-RDP78-05867A000200620002-8

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|------------------|--|--|--|--------------------------------|--|---------|--|
| 77010 NO.        |  | LOT NO.                                      |  | MAP REFERENCE                  |  | DATE    |  |
| 2000170          |  | 20000425                                     |  | CIA-RDP78-05867A000200620002-8 |  |         |  |
| COUNTRY          |  |  |  | PROVINCE                       |  |         |  |
| VIETNAM          |  |  |  | ANNAM                          |  |         |  |
| AREA NO.         |  | SUBJECT                                      |  | SUBJECT                        |  | SUBJECT |  |
| 12L              |  | AKU  |  | DIE                            |  | D48     |  |
| 5                |  | 10   |  | 15                             |  | 20      |  |
| ROAD             |  | DESCENDING                                   |  | FROM                           |  |         |  |
| 25               |  | 30   |  | 35                             |  | 40      |  |
| DEO              |  | MANG   |  | PAE                            |  | TOWAR   |  |
| 45               |  | 50   |  |                                |  |         |  |
| D                |  | RUI  |  | N H O N                        |  |         |  |
| (13 57N 108 45E) |  |  |  |                                |  |         |  |
|                  |  |  |  |                                |  |         |  |
|                  |  |  |  |                                |  |         |  |
|                  |  |  |  |                                |  |         |  |
| DATE OF PHOTO    |  | TYPE   |  | QUALITY                        |  | CLASS   |  |
| JUNE             |  | 56   |  | 3                              |  | 2       |  |
| 3                |  | 2  |  | 3                              |  | 3       |  |
| NO. OF CARDS     |  | SOURCE OF PHOTOGRAPH                         |  | 25X1A                          |  |         |  |
| 3                |  |  |  |                                |  |         |  |
| CLASSIFICATION   |  | Approved For Release 2000/04/25 : CIA-RDP78- |  | CONF                           |  |         |  |
| FORM NO. 174     |  | USE PREVIOUS EDITION                         |  | MJB                            |  |         |  |

|  |  |              |         |               |              |                      |    |           |    |
|--|--|--------------|---------|---------------|--------------|----------------------|----|-----------|----|
| PHOTO NO.  | 263071   | LOT NO.      | 4-4133  | MAP REFERENCE |              | LATITUDE             |    | LONGITUDE |    |
| COUNTRY  | Approved For Release 2000/04/25 : CIA-RDP78-05867A000200620002-8 |              |         |               |              |                      |    |           |    |
| AREA NO.   | VIETNAM  | ANNAM        |         |               |              |                      |    |           |    |
| SUBJECT  | 12L  | AKU          | DIS     |               |              |                      |    |           |    |
|  | 5  |              |         | 10            |              |                      | 15 |           | 20 |
|  | 25   |              |         | 30            |              |                      | 35 |           | 40 |
|  | 45   |              |         | 50            |              |                      |    |           |    |
|  | ROAD DESCENDING FROM   |              |         |               |              |                      |    |           |    |
|  | DEO MANG PASS TO WAR   |              |         |               |              |                      |    |           |    |
|  | D RUI NHON   |              |         |               |              |                      |    |           |    |
|  | (12.57N 102.45E)   |              |         |               |              |                      |    |           |    |
| DATE OF PHOTO  |  | TYPE         | QUALITY | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH |    |           |    |
| JUNE 56  |  | 3            | 2       | 3             | 2            | 25X1A                |    |           |    |
| CLASSIFICATION   |  | CAPTIONED BY |         |               |              |                      |    |           |    |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000200620002-8 |  | 174          |         |               |              |                      |    |           |    |

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|  |  |  |         |         |              |                      |  |               |  |          |  |           |  |
|--|--|--|---------|---------|--------------|----------------------|--|---------------|--|----------|--|-----------|--|
| PHOTO NO.  |  | 263072   |         | LOT NO. |              | 4-4/22               |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE |  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000200620002-8<br>COUNTRY VIETNAM<br>AREA NO 136<br>SUBJECT AKU DIS 989<br>ROAD DESCENDING FROM<br>DEO MANG PA \$ \$ TOWAR<br>D QUI NHON<br>(13 57N 101 45E) |  |  |         |         |              |                      |  |               |  |          |  |           |  |
| DATE OF PHOTO  |  | TYPE   | QUALITY | CLASS   | NO. OF CARDS | SOURCE OF PHOTOGRAPH |  |               |  |          |  |           |  |
| JUNE   |  | 56   | 3       | 2       | 3            | 25X1A                |  |               |  |          |  |           |  |
| CLASSIFICATION   |  | Approved For Release 2000/04/25 : CIA-RDP78-05867A000200620002-8<br>FORM NO. 174 USE PREVIOUS EDITIONS |         |         |              |                      |  |               |  |          |  |           |  |
| PHOTO ANALYSIS REPORT<br>111 287 (20)  |  |  |         |         |              |                      |  |               |  |          |  |           |  |

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|---|--|--------|--|-----------------------|--|---|--|-----------------------|--|----------|--|-------------|--|
| PHOTO NO.   |  | 263073 |  | LOT NO.               |  | J-4133  |  | MAP REFERENCE         |  | LATITUDE |  | LONGITUDE   |  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000200620002-8<br>VIETNAM |  |        |  |                       |  |   |  |                       |  |          |  |             |  |
| AREA NO.  |  | 12L    |  | SUBJECT               |  | AKU   |  | SUBJECT               |  | DIR      |  | SUBJECT     |  |
| SUBJECT   |  | ROAD   |  | SUBJECT               |  | AT  |  | SUBJECT               |  | DEO      |  | SUBJECT     |  |
| SUBJECT   |  | FERRA  |  | SUBJECT               |  | IN  |  | SUBJECT               |  | OLD      |  | SUBJECT     |  |
| SUBJECT   |  | SIGN   |  | SUBJECT               |  |   |  | SUBJECT               |  |          |  | SUBJECT     |  |
| (13 57N 108 45E)  |  |        |  |                       |  |   |  |                       |  |          |  |             |  |
| DATE OF PHOTO   |  | JUNE   |  | TYPE                  |  | 563   |  | QUALITY               |  | 2        |  | CLASS       |  |
| NO. OF CARDS  |  | 3      |  | SOURCE OF PHOTOGRAPHY |  | 25X1A   |  | CLASSIFICATION        |  | SECRET   |  | APPROVED BY |  |
| FORM NO. 1-74   |  | 1-74   |  | USE PREVIOUS EDITIONS |  | APPROVED FOR RELEASE 2000/04/25 : CIA-RDP78-0 |  | PHOTO ANALYSIS REPORT |  |          |  |             |  |

|           |  |         |        |               |       |          |     |           |     |
|-----------|--|---------|--------|---------------|-------|----------|-----|-----------|-----|
| PHOTO NO. | 263074   | LOT NO. | 4-4123 | MAP REFERENCE |       | LATITUDE |     | LONGITUDE |     |
| COUNTRY   | Approved For Release 2000/04/25 : CIA-RDP78-05867A000200620002-8 |         |        |               |       |          |     |           |     |
| AREA NO.  | 12L  | SUBJECT | AKU    | SUBJECT       | DID   | SUBJECT  | Dal | SUBJECT   | DLS |
|           | VIEW   |         | OF     |               | COAST |          |     |           |     |
|           | MANG   |         | PAFF   |               | ROAD  |          |     |           | MT  |

LOOKING EAST TO COAST FROM  
DEO MANG PAFF (13 57N 108 45E)

|                       |  |   |   |   |   |   |   |                      |       |
|-----------------------|--|---|---|---|---|---|---|----------------------|-------|
| DATE OF PHOTO         | JUNE   | 5 | 6 | 3 | 2 | 3 | 4 | SOURCE OF PHOTOGRAPH | 25X1A |
| CLASSIFICATION        | Approved For Release 2000/04/25 : CIA-RDP78-05867A000200620002-8 |   |   |   |   |   |   | [REDACTED]           |       |
| FORM NO. 1            | USE PREVIOUS EDITIONS  |   |   |   |   |   |   |                      |       |
| PHOTO ANALYSIS REPORT |  |   |   |   |   |   |   |                      |       |


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|--|--|--------|--|---------|--|--------|--|---------------|--|----------|--|----------------------|--|
| PHOTO NO.  |  | 263075 |  | LOT NO. |  | 4-4122 |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE            |  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000200620002-8<br>COUNTRY VIETNAM<br>AREA NO 124<br>SUBJECT D36<br>SUBJECT AKN D48<br>SUBJECT ROAD<br>SUBJECT BRIDGE<br>SUBJECT RIVER<br>SUBJECT TERRAIN |  |        |  |         |  |        |  |               |  |          |  |                      |  |
| 6 & 8 - FOOT (ROAD) BRIDGE<br>OVER SONG BA (RIVER)<br>(TERRAIN)  |  |        |  |         |  |        |  |               |  |          |  |                      |  |
| ON ROAD BETWEEN AN KHE (13 57N 108 39E)<br>AND PLEIKU (13 59N 108 00E). BRIDGE<br>8 FEET WIDE, FOOTPATH 2.6 FEET AND<br>35 FEET ABOVE WATER LEVEL.   |  |        |  |         |  |        |  |               |  |          |  |                      |  |
| DATE OF PHOTO  |  | JUNE   |  | TYPE    |  | 3      |  | QUALITY       |  | 2        |  | CLASS                |  |
| 56   |  | 3      |  | 2       |  | 3      |  | 3             |  | 3        |  | NO. OF CARDS         |  |
| 25X1A  |  | 25X1A  |  | 25X1A   |  | 25X1A  |  | 25X1A         |  | 25X1A    |  | SOURCE OF PHOTOGRAPH |  |
| CLASSIFICATION: <b>SECRET</b><br>Approved For Release 2000/04/25 : CIA-RDP78-05867A000200620002-8<br>FORM NO. 174 USE PREVIOUS EDITIONS<br>PHOTO ANALYSIS REPORT   |  |        |  |         |  |        |  |               |  |          |  |                      |  |

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|--|--|--------------|--|-----------------------|--|--|--|--------------|--|
| PHOTO NO.  |  | LOT NO.      |  | MAP REFERENCE         |  | LATITUDE   |  | LONGITUDE    |  |
| 263076   |  | 4-4122       |  |                       |  |  |  |              |  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000200620002-8<br>VIETNAM  |  |              |  |                       |  |  |  |              |  |
| AREA NO.   |  | SUBJECT      |  | SUBJECT               |  | SUBJECT  |  | SUBJECT      |  |
| 12L  |  | D36          |  | AKW                   |  | DWP  |  |              |  |
| 622  |  | - F O O T    |  | (R O A D)             |  | B R I D G E  |  | 20           |  |
| O V E R  |  | S O N G      |  | B A                   |  | (R I V E R)  |  | 40           |  |
| F R E E  |  | R O A D      |  |                       |  |  |  |              |  |
| ON ROAD BETWEEN AN KHE (13 47N 10P 39E)<br>AND PLEIKU (13 59N 10P 00E) BRIDGE 8 FEET<br>WIDE, FOOTPATHS 26 FEET, AND 34 FEET<br>ABOVE WATER LEVEL. |  |              |  |                       |  |  |  |              |  |
| DATE OF PHOTO  |  | TYPE         |  | QUALITY               |  | CLASS  |  | NO. OF CARDS |  |
| JUNE   |  | 56           |  | 3                     |  | 2  |  | 3            |  |
| CLASSIFICATION   |  | CAPTIONED BY |  | SOURCE OF PHOTOGRAPH  |  | 25X1A  |  |              |  |
| FORM NO. 174   |  | 174          |  | USE PREVIOUS EDITIONS |  | APPROVED FOR RELEASE 2000/04/25 : CIA-RDP78-05867A000200620002-8 |  |              |  |
| PHOTO ANALYSIS REPORT<br>111,780 (20)  |  |              |  |                       |  |  |  |              |  |

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|--|--|--------------------------|--|----------------------|--|----------|--|--------------|--|
| PHOTO NO.<br><b>263077</b>   |  | LOT NO.<br><b>4-4133</b> |  | MAP REFERENCE        |  | LATITUDE |  | LONGITUDE    |  |
| COUNTRY: <b>VIETNAM</b><br>AREA NO: <b>124</b><br>SUBJECT: <b>D36</b><br>SUBJECT: <b>AKW</b><br>SUBJECT: <b>D4R</b><br>SUBJECT: <b>ANNAM</b>       |  |                          |  |                      |  |          |  |              |  |
| 6 2 2 - F O O T (R O A D) BR I D G E E<br>O V E R S O N G B A (R I V E R)<br>F E R R A I N )   |  |                          |  |                      |  |          |  |              |  |
| ON ROAD BETWEEN AN KHE (13 57N 108 39E) AND<br>PLEIKU (13 59N 108 00E) BRIDGE 8 FEET<br>WIDE, FOOTPATH 2.6 FEET AND .35 FEET<br>ABOVE WATER LEVEL. |  |                          |  |                      |  |          |  |              |  |
| DATE OF PHOTO  |  | TYPE                     |  | QUALITY              |  | CLASS    |  | NO. OF CARDS |  |
| <b>JUNE</b>  |  | <b>56</b>                |  | <b>3</b>             |  | <b>2</b> |  | <b>3 3</b>   |  |
| CLASSIFICATION   |  | CAPTIONED BY             |  | SOURCE OF PHOTOGRAPH |  |          |  |              |  |
| <b>SECRET</b>  |  | <b>174</b>               |  | <b>25X1A</b>         |  |          |  |              |  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A00020002-8<br>FORM NO. 174 USE PREVIOUS EDITIONS   |  |                          |  |                      |  |          |  |              |  |
| PHOTO ANALYSIS REPORT<br>111,779 (30)  |  |                          |  |                      |  |          |  |              |  |

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|--|--|---------|--|--------------|--|---------|--|---------------|--|----------------------|--|-----------|--|
| PHOTO NO.  |  | 263078  |  | LOT NO.      |  | 4-4133  |  | MAP REFERENCE |  | LATITUDE             |  | LONGITUDE |  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000200620002-8 |  |         |  |              |  |         |  |               |  |                      |  |           |  |
| COUNTRY  |  | VIETNAM |  |              |  |         |  |               |  |                      |  |           |  |
| AREA NO.   |  | ANNAM   |  |              |  |         |  |               |  |                      |  |           |  |
| 12L  |  | SUBJECT |  | SUBJECT      |  | SUBJECT |  | SUBJECT       |  | SUBJECT              |  | SUBJECT   |  |
| AKU  |  | DAP     |  | 989          |  | RAB     |  |               |  |                      |  |           |  |
| KEEP   |  | ON      |  | ROAD         |  | BET     |  | AN            |  |                      |  |           |  |
| KHE  |  | Y       |  | PLEIKU       |  | HILL    |  |               |  |                      |  |           |  |
| FOLIAGE  |  |         |  |              |  |         |  |               |  |                      |  |           |  |
| (13 57N 108 39E)   |  |         |  |              |  |         |  |               |  |                      |  |           |  |
|  |  |         |  |              |  |         |  |               |  |                      |  |           |  |
|  |  |         |  |              |  |         |  |               |  |                      |  |           |  |
|  |  |         |  |              |  |         |  |               |  |                      |  |           |  |
| DATE OF PHOTO  |  | TYPE    |  | QUALITY      |  | CLASS   |  | NO. OF CARDS  |  | SOURCE OF PHOTOGRAPH |  |           |  |
| JUNE   |  | 56      |  | 3            |  | 2       |  | 3             |  | 25X1A                |  |           |  |
| CLASSIFICATION   |  | CONF    |  | CAPTIONED BY |  | FILE    |  |               |  |                      |  |           |  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000200620002-8 |  |         |  |              |  |         |  |               |  |                      |  |           |  |
| FORM NO. 1 Jan 58 174 USE PREVIOUS EDITIONS                      |  |         |  |              |  |         |  |               |  |                      |  |           |  |

|   |         |  |         |         |         |                  |         |               |         |                      |         |  |
|---|---------|--|---------|---------|---------|------------------|---------|---------------|---------|----------------------|---------|--|
| PHOTO NO.   |         | 263079   |         | LOT NO. |         | 4-4632           |         | MAP REFERENCE |         | LATITUDE             |         |  |
| COUNTRY Approved For Release 2000/04/25 : CIA-RDP78-05867A000200620002-8<br>VIETNAM ANNAM |         |  |         |         |         |                  |         |               |         |                      |         |  |
| AREA NO   | SUBJECT |  | SUBJECT |         | SUBJECT |                  | SUBJECT |               | SUBJECT |                      | SUBJECT |  |
| 12L   | AKU D48 |  | C36     |         | C81     |                  |         |               |         |                      |         |  |
| NATIVE CARRYING BRACKET<br>ET ON ROAD GET AN KH<br>E 4 PLEIKU                             |         |  |         |         |         |                  |         |               |         |                      |         |  |
| (13 57N 108 39E)  |         |  |         |         |         | (13 59N 108 00E) |         |               |         |                      |         |  |
|   |         |  |         |         |         |                  |         |               |         |                      |         |  |
|   |         |  |         |         |         |                  |         |               |         |                      |         |  |
| DATE OF PHOTO   |         | TYPE   |         | QUALITY |         | CLASS            |         | NO. OF CARDS  |         | SOURCE OF PHOTOGRAPH |         |  |
| JUNE  |         | 56   |         | 3       |         | 2                |         | 3             |         | 4                    |         |  |
| 25X1A   |         |  |         |         |         |                  |         |               |         |                      |         |  |
| CLASSIFICATION Approved For Release 2000/04/25 : CIA-RDP78-05867A000200620002-8           |         |  |         |         |         | CAPTIONED BY     |         |               |         |                      |         |  |
| FORM 174 1 Jan 56 174 USE PREVIOUS EDITIONS   |         |  |         |         |         |                  |         |               |         |                      |         |  |
| PHOTO ANALYSIS REPORT   |         |  |         |         |         |                  |         |               |         |                      |         |  |
| 111,777   |         |  |         |         |         |                  |         |               |         | (20)                 |         |  |

|  |  |                          |          |                                      |              |                       |  |           |  |
|--|--|--------------------------|----------|--------------------------------------|--------------|-----------------------|--|-----------|--|
| PHOTO NO.<br><b>263080</b>   |  | LOT NO.<br><b>U-4/22</b> |          | MAP REFERENCE<br><b>118 112 0116</b> |              | LATITUDE              |  | LONGITUDE |  |
| COUNTRY <b>VIETNAM</b><br>Approved For Release 2000/04/25 : CIA-RDP78-05867A000200620002-8 |  |                          |          |                                      |              |                       |  |           |  |
| AREA NO.<br><b>12L</b>   |  | SUBJECT<br><b>AKW</b>    |          | SUBJECT<br><b>DJG</b>                |              | SUBJECT<br><b>AKY</b> |  | SUBJECT   |  |
| <b>BINH</b>  |  | <b>KHE</b>               |          | <b>(NR)</b>                          |              | <b>BRIDGE</b>         |  | <b>20</b> |  |
| <b>(UC) OVER</b>   |  | <b>DONG</b>              |          | <b>(TR)</b>                          |              | <b>TR</b>             |  | <b>40</b> |  |
| <b>ER</b>  |  | <b>(ROAD)</b>            |          | <b>50</b>                            |              | <b>ROAD</b>           |  |           |  |
| <u>ESTIMATED LENGTH 350 FEET. CROSSING</u><br><u>AT PRESENT BY FORD.</u>                   |  |                          |          |                                      |              |                       |  |           |  |
| DATE OF PHOTO  |  | TYPE                     | QUALITY  | CLASS                                | NO. OF CARDS | SOURCE OF PHOTOGRAPH  |  |           |  |
| <b>JUNE 56</b>   |  | <b>3</b>                 | <b>2</b> | <b>3</b>                             | <b>3</b>     | <b>25X1A</b>          |  |           |  |
| CLASSIFICATION   |  | CAPTIONED BY             |          |                                      |              |                       |  |           |  |
| <b>Approved For Release 2000/04/25 : CIA-RDP78</b>   |  | <b>174</b>               |          |                                      |              |                       |  |           |  |

PHOTO ANALYSIS REPORT

|                              |  |         |         |               |                       |          |           |           |            |  |
|------------------------------|--|---------|---------|---------------|-----------------------|----------|-----------|-----------|------------|--|
| PHOTO NO.                    | 263081   | LOT NO. | 4-4153  | MAP REFERENCE | 218 TAILORVILLE       | LATITUDE | 16° 40' N | LONGITUDE | 106° 02' E |  |
| COUNTRY                      | VIETNAM  |         |         |               |                       |          |           |           |            |  |
| AREA NO.                     | 12L  | SUBJECT | AKK AKY | SUBJECT       | D-36                  | SUBJECT  |           | SUBJECT   |            |  |
| BINH                         |  | KHE     |         | (NR)          |                       | ROAD     |           | BR        |            |  |
| IDGE                         |  | (UC)    |         | OVER          |                       | DONG     |           | TR        |            |  |
| E RIVER                      |  |         |         |               |                       |          |           |           |            |  |
| ESTIMATED LENGTH 350 FEET.   |  |         |         |               |                       |          |           |           |            |  |
| CROSSING AT PRESENT BY FORD. |  |         |         |               |                       |          |           |           |            |  |
| DATE OF PHOTO                | TYPE   | QUALITY | CLASS   | NO. OF CARDS  | SOURCE OF PHOTOGRAPHY |          |           |           |            |  |
| JUNE                         | 56   | 3       | 2       | 3             | 3                     | 25X1A    |           |           |            |  |
| CLASSIFICATION               | Approved For Release 2000/04/25 : CIA-RDP78-05867A000200620002-8 |         |         |               | CAPTIONED BY          |          |           |           |            |  |
| FORM NO. 174                 | USE PREVIOUS EDITIONS  |         |         |               | PHOTO ANALYSIS REPORT |          |           |           |            |  |

|           |  |         |       |               |               |          |          |           |           |
|-----------|--|---------|-------|---------------|---------------|----------|----------|-----------|-----------|
| PHOTO NO. | 263482   | LOT NO. | 4/132 | MAP REFERENCE | WIB MELBOURNE | LATITUDE | 12° 57'N | LONGITUDE | 108° 49'E |
| COUNTRY   | Approved For Release 2000/04/25 : CIA-RDP78-05867A000200620002-8 |         |       |               |               |          |          |           |           |
| AREA NO.  | 12L  | SUBJECT | AKW   | SUBJECT       | D3G           | SUBJECT  | AKY      | SUBJECT   |           |
|           |  |         |       |               |               |          |          |           |           |
|           | B  | I       | N     | H             | K             | H        | E        | (N R)     | R         |
|           | I  | D       | G     | E             | (U C)         | O        | V        | E         | R         |
|           | E  | R       | I     | V             | E             | R        |          |           |           |

ESTIMATED LENGTH 350 FEET.

CROSSING AT PRESENT BY FORD.

|               |      |    |   |   |   |   |                      |       |
|---------------|------|----|---|---|---|---|----------------------|-------|
| DATE OF PHOTO | JUNE | 56 | 3 | 2 | 3 | 3 | SOURCE OF PHOTOGRAPH | 25X1A |
|---------------|------|----|---|---|---|---|----------------------|-------|

CLASSIFICATION: Approved For Release 2000/04/25 : CIA-RDP78-05867A000200620002-8

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|-----------|---------|---------|--------|---------------|---------|----------|-----------|-----------|------------|
| PHOTO NO. | 263083  | LOT NO. | 4-4125 | MAP REFERENCE | VIETNAM | LATITUDE | 10° 49' N | LONGITUDE | 106° 49' E |
| COUNTRY   | VIETNAM |         |        |               |         |          |           |           |            |
| AREA NO.  | 12L     | SUBJECT | AKN    | AKY           | D36     |          |           |           |            |
|           | BINH    |         | KHE    |               | (NR)    |          |           |           |            |
|           | IDGE    |         | (UC)   |               | OVER    |          |           | ROAD      | BR         |
|           | E RIVER |         |        |               |         |          |           | DONG      | TR         |

ESTIMATED LENGTH 350 FEET.  
CROSSING AT PRESENT BY FORD.


|                |  |      |   |         |   |       |   |              |   |                      |       |
|----------------|--|------|---|---------|---|-------|---|--------------|---|----------------------|-------|
| DATE OF PHOTO  | JUNE 56  | TYPE | 3 | QUALITY | 2 | CLASS | 3 | NO. OF CARDS | 3 | SOURCE OF PHOTOGRAPH | 25X1A |
| CLASSIFICATION | Approved For Release 2000/04/25 : CIA-RDP78-05867A000200620002-8<br>FORM NO. 174 USE PREVIOUS EDITIONS |      |   |         |   |       |   |              |   |                      |       |

PHOTO ANALYSIS REPORT

|  |  |                          |          |                             |              |                       |  |                              |  |
|--|--|--------------------------|----------|-----------------------------|--------------|-----------------------|--|------------------------------|--|
| PHOTO NO.<br><b>263084</b>                                       |  | LOT NO.<br><b>4-4123</b> |          | MAP REFERENCE<br><b>116</b> |              | LATITUDE<br><b>13</b> |  | LONGITUDE<br><b>108 51 E</b> |  |
| COUNTRY<br><b>VIETNAM</b>  |  |                          |          |                             |              |                       |  |                              |  |
| APPROVED FOR RELEASE 2000/04/25 : CIA-RDP78-05867A000200620002-8 |  |                          |          |                             |              |                       |  |                              |  |
| AREA NO.<br><b>12L</b>   |  | SUBJECT<br><b>078</b>    |          | SUBJECT<br><b>036</b>       |              | SUBJECT<br><b>989</b> |  | SUBJECT<br><b>ALB</b>        |  |
| <b>PHU</b>   |  | <b>PHONG</b>             |          | <b>(NR)</b>                 |              | <b>UEEP</b>           |  | <b>20</b>                    |  |
| <b>PONTON</b>  |  | <b>ON</b>                |          | <b>TYPE</b>                 |              | <b>FERRY</b>          |  | <b>40</b>                    |  |
| <b>DA</b>  |  | <b>HANG</b>              |          | <b>RIV</b>                  |              |                       |  |                              |  |
| <b>OVER</b>  |  |                          |          |                             |              |                       |  |                              |  |
|  |  |                          |          |                             |              |                       |  |                              |  |
|  |  |                          |          |                             |              |                       |  |                              |  |
|  |  |                          |          |                             |              |                       |  |                              |  |
| DATE OF PHOTO  |  | TYPE                     | QUALITY  | CLASS                       | NO. OF CARDS | SOURCE OF PHOTOGRAPH  |  |                              |  |
| <b>JUNE</b>  |  | <b>56</b>                | <b>3</b> | <b>2</b>                    | <b>3</b>     | <b>4</b>              |  |                              |  |
| <b>25X1A</b>   |  |                          |          |                             |              |                       |  |                              |  |
| CLASSIFICATION   |  | CAPTIONED BY             |          |                             |              |                       |  |                              |  |
| APPROVED FOR RELEASE 2000/04/25 : CIA-RDP78-05867A000200620002-8 |  |                          |          |                             |              |                       |  |                              |  |
| FORM NO. 174 1-66 PREVIOUS EDITIONS                              |  |                          |          |                             |              |                       |  |                              |  |
| PHOTO ANALYSIS REPORT  |  |                          |          |                             |              |                       |  |                              |  |

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|  |  |   |          |                     |              |  |  |                     |  |
|--|--|---|----------|---------------------|--------------|--|--|---------------------|--|
| PHOTO NO. <b>263085</b>  |  | LOT NO. <b>1660</b>   |          | MAP REFERENCE       |              | LATITUDE   |  | LONGITUDE           |  |
| COUNTRY <b>VIETNAM</b> <span style="float: right;">Approved For Release 2000/04/25 : CIA-RDP78-05867A000200620002-8</span> |  |   |          |                     |              |  |  |                     |  |
| AREA NO. <b>12L</b>  |  | SUBJECT <b>036</b>  |          | SUBJECT <b>AKG</b>  |              | SUBJECT  |  | SUBJECT             |  |
| SUBJECT <b>BINH</b>  |  | SUBJECT <b>RINH</b>   |          | SUBJECT <b>(NR)</b> |              | SUBJECT <b>RAIL</b>  |  | SUBJECT <b>ROAD</b> |  |
| SUBJECT <b>AD</b>  |  | SUBJECT <b>BRIDGE</b>   |          | SUBJECT <b>OVER</b> |              | SUBJECT <b>RIVER</b>   |  | SUBJECT <b>(R)</b>  |  |
| SUBJECT <b>(TERRAIN)</b>   |  | SUBJECT   |          | SUBJECT             |              | SUBJECT  |  | SUBJECT             |  |
| <p style="text-align: center;"><b>NORTH OF ROUTE 19, JUST WEST OF<br/>JUNCTION WITH ROUTE 1.</b></p>                       |  |   |          |                     |              |  |  |                     |  |
| DATE OF PHOTO  |  | TYPE  | QUALITY  | CLASS               | NO. OF CARDS | SOURCE OF PHOTOGRAPH   |  |                     |  |
| <b>JUNE 56</b>   |  | <b>3</b>  | <b>2</b> | <b>3</b>            | <b>2</b>     | <b>25X1A</b>   |  |                     |  |
| CLASSIFICATION   |  | Approved For Release 2000/04/25 : CIA-RDP78-05867A000200620002-8<br><b>CONFIDENTIAL</b> |          |                     |              |  |  |                     |  |
| FORM NO. 174 1 Jun 54 USE PREVIOUS EDITIONS  |  |   |          |                     |              |  |  |                     |  |

|           |         |         |        |               |          |           |
|-----------|---------|---------|--------|---------------|----------|-----------|
| PHOTO NO. | 263086  | LOT NO. | U-4133 | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY   | VIETNAM |         |        |               |          |           |
| AREA NO.  | 124     | SUBJECT | D36    | SUBJECT       | AK6      |           |
|           | BINH    |         | DINH   |               | (NR)     |           |
|           | AD      |         | BRIDGE |               | OVER     | RIVER     |

NORTH OF ROUTE 19, JUST WEST OF  
JUNCTION WITH ROUTE 1.

|                |            |                       |   |   |   |   |                      |       |
|----------------|------------|-----------------------|---|---|---|---|----------------------|-------|
| DATE OF PHOTO  | JUNE       | 56                    | 3 | 2 | 3 | 2 | SOURCE OF PHOTOGRAPH | 25X1A |
| CLASSIFICATION | TOP SECRET |                       |   |   |   |   |                      |       |
| FORM NO.       | 174        | USE PREVIOUS EDITIONS |   |   |   |   |                      |       |

PHOTO ANALYSIS REPORT

|   |  |         |        |               |          |           |
|---|--|---------|--------|---------------|----------|-----------|
| PHOTO NO.                                 | 263087   | LOT NO. | U-4113 | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY                                   | Approved For Release 2000/04/25 : CIA-RDP78-05867A000200620002-8 |         |        |               |          |           |
| AREA NO                                   | VIETNAM ANNAM  |         |        |               |          |           |
| SUBJECT                                   | 121  | SUBJECT | D36    | SUBJECT       | AKG      |           |
| SUBJECT                                   | 5  | SUBJECT | 10     | SUBJECT       | 15       | SUBJECT   |
| SUBJECT                                   | 25   | SUBJECT | 30     | SUBJECT       | 35       | SUBJECT   |
| SUBJECT                                   | 45   | SUBJECT | 50     | SUBJECT       | 55       | SUBJECT   |
| BINH DINH (NR) RAILROAD BRIDGE OVER RIVER |  |         |        |               |          |           |

NORTH OF ROUTE 19, JUST WEST OF  
JUNCTION WITH ROUTE 1.

|  |      |         |       |              |                      |
|--|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| JUNE 56  | 3    | 2       | 3     | 2            | 25X1A                |
| CLASSIFICATION   |      |         |       |              |                      |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000200620002-8 |      |         |       |              |                      |
| FORM NO. 174 1 Apr 64 USE PREVIOUS EDITIONS                      |      |         |       |              |                      |

PHOTO ANALYSIS REPORT

|  |  |                               |  |   |  |                                 |  |
|--|--|-------------------------------|--|---|--|---------------------------------|--|
| PHOTO NO.<br>263088  |  | LOT NO.<br>1-4153             |  | MAP REFERENCE<br>CIA-RDP78-05867A000200620002-8 |  | LATITUDE<br>109 06 E            |  |
| COUNTRY<br>VIETNAM   |  |                               |  | APPROVED FOR RELEASE 2000/04/25                 |  |                                 |  |
| AREA NO.<br>12L  |  | SUBJECT<br>D86                |  | SUBJECT<br>AKG                                  |  | SUBJECT<br>CH                   |  |
| SUBJECT<br>BINH  |  | SUBJECT<br>DINH               |  | SUBJECT<br>(NR)                                 |  | SUBJECT<br>RAILROAD             |  |
| SUBJECT<br>BRIDGE  |  | SUBJECT<br>TOWER              |  | SUBJECT<br>(OVER)                               |  | SUBJECT<br>RIVER                |  |
| <p><u>NORTH OF ROUTE 19, JUST WEST OF</u><br/> <u>JUNCTION WITH ROUTE 1.</u></p> |  |                               |  |   |  |                                 |  |
| DATE OF PHOTO<br>JUNE  |  | TYPE<br>56                    |  | QUALITY<br>3                                    |  | CLASS<br>2                      |  |
| NO. OF CARDS<br>4  |  | SOURCE OF PHOTOGRAPH<br>25X1A |  | CLASSIFICATION<br>CONFIDENTIAL                  |  | APPROVED FOR RELEASE 2000/04/25 |  |
| <p>FORM NO. 174 USE PREVIOUS EDITIONS</p> <p>PHOTO ANALYSIS REPORT</p>           |  |                               |  |   |  |                                 |  |

[illegible]

PHOTO NO.

263090

LOT NO.

MAP REFERENCE

LATITUDE

COUNTRY

Approved For Release 2000/04/25 : CIA-RDP78-05867A000200620002-8

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|-----------|--|---------|--|---------|--|---------|--|---------------|--|--|--|---------|--|
| PHOTO NO. |  | 263092  |  | LOT NO. |  |         |  | MAP REFERENCE |  | 11 32N   |  | 102 44E |  |
| COUNTRY   |  |         |  |         |  |         |  |               |  | Approved For Release 2000/04/25 : CIA-RDP78-05867A000200620002-8 |  |         |  |
| THAILAND  |  |         |  |         |  |         |  |               |  | PROVINCE   |  |         |  |
| AREA NO.  |  | 54      |  | SUBJECT |  | 036 ALP |  | SUBJECT       |  | SUBJECT  |  | SUBJECT |  |
| NONG      |  | KHA I   |  | VIEW    |  | OF      |  | RIVER         |  |  |  |         |  |
| ERRY      |  | LANDING |  |         |  |         |  |               |  |  |  |         |  |

THADEUA, LAKE ACROSS RIVER

|   |  |  |      |  |         |  |       |  |              |  |                      |  |
|---|--|--|------|--|---------|--|-------|--|--------------|--|----------------------|--|
| DATE OF PHOTO   |  |  | TYPE |  | QUALITY |  | CLASS |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |
| JAN 56  |  |  | 3    |  | 2       |  | 2     |  | 2            |  | 25X1A                |  |
| CLASSIFICATION<br>Approved For Release 2000/04/25 : CIA-RDP78-05867A000200620002-8<br>FORM NO. 174 USE PREVIOUS EDITIONS<br>PHOTO ANALYSIS REPORT |  |  |      |  |         |  |       |  |              |  |                      |  |

|  |  |         |         |              |                      |               |          |         |           |         |
|--|--|---------|---------|--------------|----------------------|---------------|----------|---------|-----------|---------|
| PHOTO NO.  | 263093   |         | LOT NO. | 1-4/33       |                      | MAP REFERENCE | LATITUDE |         | LONGITUDE |         |
| COUNTRY  | Approved For Release 2000/04/25 : CIA-RDP78-05867A000200620002-8 |         |         |              |                      |               |          |         |           |         |
| AREA NO  | THAILAND   |         |         |              |                      |               |          |         |           |         |
| SUBJECT  | SUBJECT  | SUBJECT | SUBJECT | SUBJECT      | SUBJECT              | SUBJECT       | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| 5L   | D36  | ALP     | CGP     |              |                      |               |          |         |           |         |
| 10   | 15   | 20      | 25      | 30           | 35                   | 40            | 45       | 50      |           |         |
| NONG KHAI VILLAGE  |  |         |         |              |                      |               |          |         |           |         |
| NO FERRY LANDING   |  |         |         |              |                      |               |          |         |           |         |
| VER IN FERRY   |  |         |         |              |                      |               |          |         |           |         |
| FROM THADEUA, LAOS.  |  |         |         |              |                      |               |          |         |           |         |
| DATE OF PHOTO  | TYPE   | QUALITY | CLASS   | NO. OF CARDS | SOURCE OF PHOTOGRAPH |               |          |         |           |         |
| FEB 56   | 3  | 3       | 2       | 3            | 25X1A                |               |          |         |           |         |
| CLASSIFICATION   |  |         |         |              |                      |               |          |         |           |         |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000200620002-8 |  |         |         |              |                      |               |          |         |           |         |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |  |         |         |              |                      |               |          |         |           |         |
| PHOTO ANALYSIS REPORT  |  |         |         |              |                      |               |          |         |           |         |

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|   |  |         |  |                                |  |          |  |           |  |
|---|--|---------|--|--------------------------------|--|----------|--|-----------|--|
| PHOTO NO.   |  | LOT NO. |  | MAP REFERENCE                  |  | LATITUDE |  | LONGITUDE |  |
| 262095  |  | 4-4635  |  | CIA-RDP78-05867A000200620002-8 |  | 15       |  | 102 44E   |  |
| COUNTRY: THAILAND<br>AREA NO: 56<br>SUBJECT: 236<br>SUBJECT: K H A I<br>SUBJECT: R I V E R<br>SUBJECT: L O O K I N G<br>SUBJECT: W E S T<br>SUBJECT: (BANK) |  |         |  |                                |  |          |  |           |  |
| DATE OF PHOTO: FEB 56<br>TYPE: 3<br>QUALITY: 3<br>CLASS: 2<br>NO. OF CARDS: 1<br>SOURCE OF PHOTOGRAPH: 25X1A<br>CLASSIFICATION: 174<br>FORM NO. 174         |  |         |  |                                |  |          |  |           |  |

[illegible]

PHOTO NO. **263097** LOT NO. **2000/04/25** MAP REFERENCE **CIA-RDP78-05857A000200620002-8**  
 COUNTRY **USSR** PROVINCE **GEORGIAN SSR**

| AREA NO        | SUBJECT            | SUBJECT              | SUBJECT    | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------------|--------------------|----------------------|------------|---------|---------|---------|---------|---------|---------|
| <b>31N</b>     | <b>AL9</b>         | <b>C62</b>           | <b>D1D</b> |         |         |         |         |         |         |
| <b>U K H</b>   | <b>U M I</b>       | <b>L O C K I N G</b> | <b>N W</b> |         |         |         |         |         |         |
| <b>I N T O</b> | <b>H A R B O R</b> | <b>[ B L D G</b>     | <b>Q N</b> |         |         |         |         |         |         |
| <b>H I L L</b> | <b>I N M G</b>     |                      |            |         |         |         |         |         |         |

**FOR DIRECTION AND LOCATION ON MAP**

**SEE CIA 263116**

| DATE OF PHOTO     | TYPE     | QUALITY  | CLASS    | NO. OF CARDS |
|-------------------|----------|----------|----------|--------------|
| <b>28 JUNE 56</b> | <b>4</b> | <b>2</b> | <b>2</b> | <b>3</b>     |

Approved For Release 2000/04/25 : CIA-RDP78-05857A000200620002-8  
**2K**

PHOTO NO. **263098** LOT NO. **208004/25** MAP REFERENCE **4300N 4102E**  
 COUNTRY **USSR** PROVINCE **GEORGIAN SSR**  
 AREA NO. **31N** SUBJECT **AL9** SUBJECT **CG2** SUBJECT **DID** SUBJECT **L O O K I N G N O R**  
 SUBJECT **T H W A R D I N T O H A R B O R**  
 SUBJECT **B L D G S M T S**  
 FOR DIRECTION AND LOCATION ON MAP **SEE CIA 263116**

DATE OF PHOTO **28 JUNE** TYPE **56** QUALITY **4** CLASS **2** NO. OF CARDS **3**  
 CLASSIFICATION **SECRET**  
 Approved For Release 2000/04/25 : CIA-RDP78-05867A000200620007-0  
 FORM NO. 174 1 Jan 54 USE PREVIOUS EDITIONS  
 PHOTO ANALYSIS REPORT

PHOTO NO. **263095** LOT NO. **K-5744** MAP REFERENCE **43 00N** LONGITUDE **41 02E**  
 COUNTRY **USSR** PROVINCE **GEORGIAN SSR**

AREA NO **3IN** SUBJECT **ALA** SUBJECT **CG2** SUBJECT **DID** SUBJECT **PIER** SUBJECT **IN** SUBJECT **CEN**  
**S U K H U M I** **T E R** **B U I L D I N G** **C O A S T** **N T** **SEE CIA 263113**  
**FOR DIRECTION AND LOCATION ON MAP.**

DATE OF PHOTO **21 JUNE** TYPE **56** QUALITY **4** CLASS **2** NO. OF CARDS **3**  
 CLASSIFICATION **SECRET**

FORM NO. **174** USE PREVIOUS EDITIONS  
 Approved For Release 2000/04/25 : CIA-RDP78-05867A000200020001-1

PHOTO ANALYSIS REPORT

|                                |  |                 |  |  |  |          |  |              |  |
|--------------------------------|--|-----------------|--|--|--|----------|--|--------------|--|
| PHOTO NO.                      |  | LOT NO.         |  | MAP REFERENCE                                |  | LATITUDE |  | LONGITUDE    |  |
| 263101                         |  | R 504           |  | 2000/04/25 : CIA-RDP78-105867A000200620002-8 |  | 13 00N   |  | 101 02E      |  |
| COUNTRY                        |  |                 |  | PROVINCE                                     |  |          |  |              |  |
| USSR                           |  |                 |  | GEORGIAN SSR                                 |  |          |  |              |  |
| AREA NO                        |  | SUBJECT         |  | SUBJECT                                      |  | SUBJECT  |  | SUBJECT      |  |
| 31N                            |  | ALA             |  | CG2  |  | DID      |  |              |  |
| 5                              |  | 10              |  | 15   |  | 20       |  | 25           |  |
| \$ U K H U M I                 |  | [ P I E R       |  | I N  |  | F O R    |  | R            |  |
| 25                             |  | 30              |  | 35   |  | 40       |  | 45           |  |
| E G R O U N D                  |  | B U I L D I N G |  | \$   |  | A        |  |              |  |
| 45                             |  | 50              |  |  |  |          |  |              |  |
| L O N G                        |  | C O A \$ T      |  | SEE <sup>CIA</sup> 263116 FOR                |  |          |  |              |  |
| DIRECTION AND LOCATION ON MAP. |  |                 |  |  |  |          |  |              |  |
|                                |  |                 |  |  |  |          |  |              |  |
|                                |  |                 |  |  |  |          |  |              |  |
| 25X1A                          |  |                 |  |  |  |          |  |              |  |
| DATE OF PHOTO                  |  | TYPE            |  | QUALITY                                      |  | CLASS    |  | NO. OF CARDS |  |
| 5 6                            |  | 4               |  | 2  |  | 2        |  | 3            |  |
| CLASSIFICATION                 |  |                 |  |  |  |          |  |              |  |
| SECRET                         |  |                 |  |  |  |          |  |              |  |

|   |  |                 |       |                             |     |          |         |              |         |
|---|--|-----------------|-------|-----------------------------|-----|----------|---------|--------------|---------|
| PHOTO NO.                                     | 263101   | LOT NO.         | K-564 | MAP REFERENCE               |     | LATITUDE | 43 00 N | LONGITUDE    | 81 02 E |
| COUNTRY                                       | Approved For Release 2000/04/25 : CIA-RDP78-05867A000200620002-8 |                 |       |                             |     |          |         |              |         |
| AREA NO.                                      | 31N  | SUBJECT         | ALA   | SUBJECT                     | CG2 | SUBJECT  |         | SUBJECT      |         |
| S U K H U M I                                 |  | B U I L D I N G |       | L O N G W A T E R F R O N T |     | P I E    |         | R I N F G T  |         |
| SEE 263116 FOR DIRECTION AND LOCATION ON MAP. |  |                 |       |                             |     |          |         |              |         |
| 25X1A   |  |                 |       |                             |     |          |         |              |         |
| DATE OF PHOTO                                 | 28 JUNE  | TYPE            | 56    | QUALITY                     | 4   | CLASS    | 2       | NO. OF CARDS | 2       |
| CLASSIFICATION                                | Approved For Release 2000/04/25 : CIA-RDP78-05867A000200620002-8 |                 |       |                             |     |          |         |              |         |
| PHOTO ANALYSIS REPORT                         |  |                 |       |                             |     |          |         |              |         |